



**EXPOSING
FAKE
RESEARCH
ON
SHRI RAMAYANAM**

~~09.01.5114 BCE~~

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Ramo Vighrahavan Dharmah

Srimathe Ramanujaya Nama:

Introduction:

Shri Ramachandra Prabhu's avatar happened in the 24th Chatur Yuga in the Treta Yuga. That puts his period at the least at 1,77,17,126 years ago which is when Treta Yuga ended in the 24th Chatur Yuga. But several so-called researchers come up with various dates ranging from 5000 BCE to 18000 BCE. Even if one assumes that Shri Ram was born in the 28th Chatur Yuga in which we live, his Avatar happened at the least 8,69,150 years ago. The so-called researchers have zero traditional Sampradhaic Sanathana Dharma knowledge, and most of them are "self-taught" with western ideologies, even though they claim to be Indic. The base their findings on "Big Bang Theory", "Darwin Evolution" and rely on unreliable software to come up with a particular date or a range of year in which they claim Shri Ram was born.

In this race to find the birth date of Shri Ramachandra Prabhu, the recent duo who have come up with a date is Dushyanth Sridar and Jayasree Saranathan. Both of whom are neither historians, nor archaeologists, nor scientists nor researchers.

This article is an attempt to expose the "fraud" committed by Jayasree (Idiot) Saranathan (JIS) and Dushyanth (Idiot) Sridar (DIS) who claims to have "researched" the date of birth of Ram as 09.01.5114 BCE and who had thus demeaned the Parathva (supremacy) of Shri Ramachandra Prabhu, reducing Shri Ramachandra Prabhu to a mere mortal human, insulted Vedas, Upanishads, Ithihasas and Puranas, abused Shri Ramachandra Prabhu, Valmiki Maharishi, Vyasa Bhagavan and acharyas of Vaishnava Sampradhayas, disgraced the "Vyasa Peeta", disgraced "science", "history", "research" and "researchers".

Many may think why I am so harsh with my words. Those who read the entire article with patience will at the end of their reading will concur that I am in fact too soft.

Never has the world known of someone who in the name of “research” not only is dishonest in their claims but also has in the process hurt the religious sentiments of Sanathana Dharmis calling the Maharishis, Acharyas and traditional scholars as irrational and are less intelligent than herself.

JIS was ably supported and promoted by DIS who claims himself to be a “Vedic Scholar”, claims as someone who sits on “Vyasa Peeta” to deliver discourses on Sanathana Dharma scriptures and yet, claims that off the “Vyasa Peeta” he differs from the *Pouranikas* (traditional scholars), thereby blatantly admitting that he is a fraud who is neither true to the Scriptures nor true to Science.

Even modern gurus like Sri Sri Ravishankar, Jaggi Vasudev have promoted the finding of JIS which only tells that this is blatant attempt to misdirect Sanathana Dharmis and deceive millions of Sanathana Dharmis.

Not only that, by providing a wrong date as the date of birth of Shri Ram, they pave way for the world (Abrahamic religion and Nastikas), who are ready with their guns to target Sanathana Dharmis, with their heavy funding and propagandas, thus enabling them to brand all Sanathana Dharmis as fraudsters as the very credibility of the Ithihasas and Puranas will be questioned.

To those who think that I am exaggerating and losing my marbles,
my only request is to read through this article with an open mind,
till the end.

Many “researchers” and their dates

This is not the first time, someone is claiming to have cracked the puzzle of decoding Valmiki Ramayana to arrive at a date of birth for Shri Ram.

- Mr. Nilesh Oak – 29.11.12240 BCE.
 - Bijan Kumar Gangopadhyay - 14.02.3348 BCE.
 - Dr. P. V. Vartak – 04.12.7323 BCE
 - Dr. D.K. Hari & Dr. D.K. Hema Hari - 10.01.5114 BCE.
 - Mr. Pushkar Bhatnagar - 10.01.5114 BCE
 - Veedveer Arya – 03.02.5674 BCE
 - Jayasree Saranathan, Dushyanth Sridhar – 09.01.5114
BCE
- among several others.

Why single out JIS and DIS in criticizing?

What separates JIS and DIS from the rest is that, DIS claims to be a “Vedic Scholar”, and both JIS and DIS claims to be someone who is well versed in Sanskrit, someone who has read all the 6 Sanskrit Vykyanas (commentaries) on Shri Ramayana and someone who sits on “Vyasa Peeta” to deliver religious discourses and someone who claims to have gotten taught by traditional Sri Vaishnava Acharyas and who claims to spread the religious tenets of Sanathana Dharma and someone who claims to be Sri Vaishnavas. Others never claimed themselves as someone who is well versed in Sanskrit, or as someone who gives religious discourses from a “Vyasa Peeta”, as someone who got educated from traditional Acharyas or someone who spread the tenets of Sanathana Dharma or someone who are (Sri)Vaishnavas.

At best the other “researchers” claimed themselves to be historians/researchers while in reality many do not even have a fundamental degree in History (which is a must to be recognized as a Historian) forget about them subjecting their so-called research to peer-reviews.

Apart from JIS and DIS, none have gone to the national media to claim that they have “researched” and pinned the birth date of Shri Ram with their extensive research.

The claims and their marketing of the date, has resulted in misleading Sanathana Dharmis to make believe that Shri Ram was only born 7000 years ago, he was a mere mortal human, and to show Vedas, Upanishads, Ithihasas, Puranas, Acharyas of Vaishnava Sampradhaya in very poor light, which has opened the doors wide open for Abrahamic religious fanatics and Nastikas to

further their agenda of destroying Sanathana Dharma and its scriptures.

Without further ado, let's delve into exposing the lies of DIS and JIS.

How the magic date was arrived by DIS & JIS

The root for the “research” by DIS & JIS is the book titled “*Dating the Era of Ram*” by one Mr. Pushkar Bhatnagar. Mr. Pushkar Bhatnagar had stated in his book that he had used a software to arrive at his magic date of 10.01.5114 BCE, which in itself is faulty and questionable. However, Mr. Bhatnagar never claimed himself to be a Vedic Scholar. The software he had used is called “Planetarium Gold”.

What DIS & JIS has done in reality is that they had taken this date of 10.01.5114 BCE as the base which was derived by Mr. Pushkar Bhatnagar in his book “*Dating the Era of Ram*”, they had moved all planets according to their whims and fancies to arrive at the conditions stated by Valmiki Maharishi as if it is their own research, by shifting the date by one day to 09.01.5114 BCE. JIS had done this based on the “knowledge” she received from the Tamil Movie “Karnan” (yes you heard it right, Tamil Movie and it is not a typo) where the director of the movie stated that Shri Krishna tricked Sun and Moon to come together on the 14th day thereby preponing Amavasya by one day. The researcher that JIS is and the Vedic Scholar that DIS is, they preferred to quote a movie and they were unable to quote Villi Bharatham, from where the movie maker got his inspiration, making the director a better “researcher” than these two.

The Software – Jhora

With the “knowledge” that DIS & JIS gained from the Tamil Movie Karnan, they had assumed that the software date i.e., 10.01.5114 BCE must be pushed back by a day, and arrived at 09.01.5114 BCE. To add “credibility” to her “finding”, JIS took the help of the “astrology software” Jagannatha Hora (Jhora) and she stated earlier, moved planets and stars at her whims and fancies to justify her bogus theory (see picture below where Kethu, Rahu and Saturn/Sani are shifted by JIS to the previous house).



This is a “WHITE COLLAR CRIME”, which ordinary men and women cannot figure out. Most men and women today do not have the patience to research or to critically read. Most do not have the training to critically read. In fact, in today’s world most do not read at all. They consume content using visual media (Mainstream and social media). Many settle to “surface reading” and start building up their understanding on such, and their

“faith” depends on the book they read and the author they follow. Had they put the faith on Valmiki Maharishi, they would have had a chance to attain Moksha, but little one can do with fate. To quote Valmiki Maharishi in Yudha Khanda, when Vibhishana advices Ravana to send back Sita Mata to Shri Ram, and when Ravana refuses to listen to the sincere kind and true words of Vibhishana, Valmiki Maharishi states that the ears of Ravana were closed by Yama, who wanted Ravana not to listen so he dies. Such is the fate of DIS & JIS and the likes

सुनिविष्टं हितं वाक्यमुक्तवन्तं विभीषणम् ।
अब्रवीत् परुषं वाक्यं रावणः कालचोदितः ॥ ६-१६-१॥

ஸுநிவிஷ்டம் ஹிதம் வாக்யமுக்த்வந்தம் விபிஷணம் |
அப்ரவித் பரூஷம் வாக்யம் ராவண: காலசொதித: || (6-16-1) ||

This is NOT how Sanathana Dharmis are. Every single word, syllable, letter, punctuation was questioned in Sanathana Dharma and that is why even today Sanathana Dharma stands tall in spite of various attacks on the same. In reality, **many cannot even understand this statement today.**

Methodology used to disprove the research

Keeping up with the Sanathana Dharma tradition, every single lie of JIS and her partner in crime DIS is exposed and broken down in this critical analysis by putting the date into a series of tests.

In doing so, it will be **proved the date as a blatant lie** based on a test. After proving that it is a lie, I will discard that aspect and move on to see if the date passes further test and so on. At the end one can easily see the date failed in all the tests and thus understand that they are being exploited by people who project themselves as Vedic Scholars and “researchers” and realize that only **traditional acharyas can provide true knowledge**. Let’s go!!! Jai Shri Ram!

First we will prove how bad the Software (Jhora) is, that is used to arrive at the date by JIS & DIS and why using the software with all its deficiencies (full of it) to arrive at a date correctly and secondly we will see how DIS & JIS manipulated the output of the software to cheat one and all by manipulating the output of the software at their whims and fancies without any scientific or logical approach.

What would you call someone who exploits the fact that you trust them to the core and believe in whatever they say as truth and for reasons best known, you consider as someone credible?! How would you feel, especially when they play with the religious faith and using their fake date, make you say things that you would otherwise dare not say about Rishis, Munis and Acharyas?! When you finish this article, you will realize that you have been thus exploited by JIS & DIS.

JIS, claiming to be a PhD in Astrology, probably thought that no one will call out the bluff that she is. We will see how dishonest she is in making people who are unaware of the nuances of Astrology were made to believe her lies. DIS who claims to be a Vedic Scholar, claims to understand Astrology, had done so much of disservice to not just Shri Rama and Shri Ramayana but also to Astrology, History and Science when he had thrown his weight behind the so-called research along with JIS and when he used his “connections” in national and social media to propagate a blatant lie.

Test 1 - Shri Rama Navami Celebrations

Shri Rama Navami is celebrated all over the world in the month of Chaitra/Chithirai every year in line with Valmiki Maharishi. It is a no brainer that the month Chaitra/Chitirai falls between April and May.

The date of birth given by DIS and JIS, i.e., 09.01.5114 BCE, falls flat on its face as January can NEVER be Chaitra/Chithirai month.

If this were to be true, i.e., if one has to assume that Shri Ram was born in January, that will directly mean that all these days that we have lived, our parents, grandparents, great grandparents, and their forefathers lived, who celebrated Shri Raman Navami in Chaitra/Chitirai month, and the temples which are celebrating Shri Rama Navami in Chaitra/Chitirai month for several millennia are nothing but ignoramus who had blind faith and nothing but blind faith and thus are morons. Even the recent Shri Raman Navami celebrations at Ayodhya in the newly constructed Temple was on 17.04.2024.

**Thus 09.01.5114 BCE cannot be the month of
Chaitra/Chithirai and thus cannot be the birth date of
Shri Ram as it failed the description of Valmiki
Maharishi**

Now that we have proved that this date is nothing but a lie, let us move to the next test by assuming for argument sake (Kutarka/விதண்டாவாதம்) that January is actually Chaitra/Chithirai month and subject the date to our next test.

Test 2 - Serious Error in Jhora Software

The claim of JIS & DIS is that they had used a software called Jhora, which is an ASTROLOGY software, whereas the earlier “researchers” used software like Planetarium Gold, Voyager 4.5 etc., which are all ASTRONOMY software and thus their findings are the only ones which suits the Indic Methodology and not the others and thus all other dates are not correct.

A typical screen of the Jhora software looks like this

The screenshot displays the Jhora software interface. On the left, there are two charts: a Rasi chart (top) and a Navamsa chart (bottom). The Rasi chart shows the Sun (Su) in the 10th house (A5) and the Moon (Mo) in the 11th house (A6). The Navamsa chart shows the Sun (Su) in the 10th house (A5) and the Moon (Mo) in the 11th house (A6). On the right, there is a table of planetary data and a Natal Chart summary.

Body	Longitude	Nakshatra	Pada	Rasi	Na...
Lagna	14 Cn 56' 33.71"	Push	4	Cn	Sc
Sun - PK	5 Ar 57' 29.56"	Aswi	2	Ar	Ta
Moon - DK	0 Cn 25' 15.97"	Puna	4	Cn	Cn
Mars - PiK	12 Cp 53' 49.11"	Srav	1	Cp	Ar
Mercury - BK	19 Pi 24' 40.35"	Reva	1	Pi	Sg
Jupiter - MK	13 Cn 58' 24.64"	Push	4	Cn	Sc
Venus - AK	26 Pi 02' 42.27"	Reva	3	Pi	Aq
Saturn (R) - GK	1 Sc 21' 12.89"	Visa	4	Sc	Cn
Rahu - AmK	9 Cp 29' 14.50"	USha	4	Cp	Pi
Ketu	9 Cn 29' 14.50"	Push	2	Cn	Vi
Maandi	21 Le 01' 01.05"	PPha	3	Le	Li
Gulika	10 Le 26' 49.05"	Magh	4	Le	Cn
Bhava Lagna	22 Ge 22' 32.24"	Puna	1	Ge	Ar
Hora Lagna	8 Vi 59' 52.57"	UPha	4	Vi	Pi
Ghati Lagna	28 Ar 51' 53.57"	Krit	1	Ar	Sg
Vighati Lagna	8 Cn 11' 58.54"	Push	2	Cn	Vi

Natal Chart:

Date: January 9, -5114
Time: 12:10:00
Time Zone: 5:30:00 (East of GMT)
Place: 82 E 12' 00", 26 N 48' 00"
Ayodhya, India

Lunar Yr-Mo: Parabhava - Nja Chaitra
Tithi: Sukla Ashtami (Ra) [Tvarita]
(96.14% left)

D-1 of the Natal
Bhina ashtaka
Positions in D-1

21	28	37	20
30	SAV	30	28
30	31	25	26

The above is the details given by the Jhora software for 09.01.5114 BCE. The horoscope (Raasi), the position of the Planets and the Natal Chart are the details typically looked into by the person interested. The horoscope gives a visual representation as to where each Gruha/Planet is in which house/constellation/Raasi. The position of the planets gives the position in degrees-seconds of each planet within its house/constellation. The Natal Chart, gives the details for the particular day in question. While there are

several other details, what we are concerned for the issue in question are these 3.

The entire “research” of DIS & JIS has stands on the single pillar of this Jhora software. The fundamental assumption that is made here by the “researchers” is that the Jhora software is the only astrology software which is accurate and all others are unreliable and inaccurate.

The fact of the matter is, Jhora software is also not just **UNRELIABLE but FAULTY**. It has very serious bugs in it, which makes it basically a JUNK software. Even a software student/novice programmer who writes software program would not commit the mistakes that are present in this Jhora software. The software has not gone through even basic end user testing, which makes one wonder how a person who claims to have studied in BITS Pilani, DIS, had relied on this software and went on to publish a book with the output from this software and on top of it hop from one national media to another, one social media channel to another to claim that he had “researched” along with JIS. Let’s prove that the Jhora software is faulty.

We all know that the month of February has 28 days on normal years and 29 days on leap years. Don’t we?! I am sure no one will have any doubt in this. However, the Jhora software thinks otherwise. Yes!!! It has 31 days in February of all years, even for the year 2024!!! Here is a screenshot of software for 31.02.2024.

Natal Chart:

Date:	February 31, 2024
Time:	12:30:00 pm
Time Zone:	5:30:00 (East of GMT)
Place:	82 E 12' 00", 26 N 48' 00" Ayodhya, India
Lunar Yr-Mo:	Shobhana - Magha
Tithi:	Krishna Saptami (Sa) [Siva Dooti] (81.76% left)
Vedic Weekday:	Saturday (Sa)
Nakshatra:	Visakha (Ju)

This bug proves that the software is not just unreliable but faulty to begin with. Basing any analysis on a faulty software, which fails basic tests for the number of days in a month, especially showing that February has 31 days shows that the “researchers” DIS & JIS did not do enough research before the zeroed in on a software which is reliable.

Thus, the arriving at a date of 09.01.5114 BCE with a software that has 31 days in February proves, that the date cannot be the date on which Shri Ram was born.

The next series of tests will look into the Gregorian calendar and the history behind the same. Those who claim themselves as “historians” cannot change what is recorded in History. That will be dishonesty to the core.

Let’s put the Jhora software to test and see how it fares and thereby put the date arrived by DIS & JIS to test as well.

Test 3 – Roman Calendar and the Jhora Software

The Roman calendar is the ancestor of our modern calendar. Up until 01.01.45 BC, the calendar that was in use was the Roman Calendar, which was based on the solar year. It was in use for over 1600 years. A Roman Calendar, had 10 months beginning March, 4 months with 31 days each, called “full months”, and 6 months each with 30 days, called “hollow months” and are named Martius, Aprilis, Maius, Junius, Quintilis, Sextilis, September, October, November, and December, the last 6 correspond to Latin words for 5 to 10. The year thus had only 304 days in total.

The Jhora software did not take this into account and has more than 365/366 days in a year (as even February had 31 days as seen in earlier test), making any date before 01.01.45 BC not following what the world was using then. The Julian calendar or the Gregorian calendar were not yet born.

<p>Natal Chart:</p> <p><u>Date:</u> January 1, -46</p> <p><u>Time:</u> 12:30:00 pm</p>	<p>Natal Chart:</p> <p><u>Date:</u> January 31, -46</p> <p><u>Time:</u> 12:30:00 pm</p>
<p>Natal Chart:</p> <p><u>Date:</u> February 1, -46</p> <p><u>Time:</u> 12:30:00 pm</p>	<p>Natal Chart:</p> <p><u>Date:</u> February 31, -46</p> <p><u>Time:</u> 12:30:00 pm</p>
<p>Natal Chart:</p> <p><u>Date:</u> December 31, -46</p> <p><u>Time:</u> 12:30:00 pm</p>	

The year thus had less than 366 days earlier to 01.01.45 BCE for more than 1600 years which has a serious impact on accuracy of the date arrived by JIS and DIS.

Thus, earlier to 45 BCE, there was NO JANUARY and FEBRUARY in the calendar used by the world and the Gregorian calendar was not even born. Thus a date in the non-existent month of January proves that the date of 09.01.5114 BCE is impossible.

Thus, the arriving at a date of 09.01.5114 BCE with a software that has not accounted for “history” which tells that only Roman Calendar with 304 days a year and 10 months a year was used prior to 01.01.45 BCE proves, that the date cannot be the date on which Shri Ram was born as the month January never existed before 01.01.45 BCE.

Next we will put the date arrived by DIS & JIS into the Julian Calendar introduced on 01.01.45 BCE.

Test 4 – Julian Calendar & the Jhora Software

In 46 B.C., Julius Caesar proposed reforms to the Roman Calendar paving way to a calendar consisting of 12 months based on a solar year. This calendar employed a cycle of three years of 365 days, followed by a year of 366 days (leap year). He also changed the New Year from March 1st to January 1st. Till then the year had only 304 days. This means 61/62 days were. This calendar came into effect on 01.01.45 BC. Julian calendar is fundamentally a Christian religious calendar.

- January (29 days) and February (28 days) were added
- March (31 days) ,April (29 days), May (31 days), June (29 days), July (31 days), August (29 days), September (29 days), October (31 days), November (29 days) and (December 29 days)
- Two intercalations were added. The first was insertion fo 23 days following February 23 and the second intercalation between the end of November and the beginning of December.

The attempt of JIS and DIS to fit Shri Ramayana, a Sanathana Dharma scripture into a Christian calendar in itself is nothing but blasphemy.

Not just JIS and DIS, any so-called researcher who claimed to date Shri Ram's birth, had probably never considered these changes in the Roman Calendar ever and thus any dates given by any of them is faulty.

Natal Chart:

Date: January 31, -45
Time: 12:30:00 pm

January had only 29 days in 45 BCE

Natal Chart:

Date: February 31, -45
Time: 12:30:00 pm

February had only 28 days in 45 BCE

Natal Chart:

Date: April 31, -45
Time: 12:30:00 pm

April had only 29 days in 45 BCE

Natal Chart:

Date: June 31, -45
Time: 12:30:00 pm

June had only 29 days in 45 BCE

Natal Chart:

Date: August 31, -45
Time: 12:30:00 pm

August had only 29 days in 45 BCE

Natal Chart:

Date: September 31, -45
Time: 12:30:00 pm

September had only 29 days in 45 BCE

Natal Chart:

Date: October 31, -45
Time: 12:30:00 pm

October had only 29 days in 45 BCE

Natal Chart:

Date: November 31, -45
Time: 12:30:00 pm

November had only 29 days in 45 BCE

Natal Chart:

Date: December 31, -45
Time: 12:30:00 pm

December had only 29 days in 45 BCE

As can be seen, the Jhora software has not accounted for the dates that were in use when Julian Calendar was introduced in 45 BCE, making the results obtained on the dates wrong.

Yet again, the date arrived by DIS & JIS i.e., 09.01.5114 BCE is proved to be faulty as the software had not considered the changes incorporated in the Julian Calendar.

Next we will put the date arrived by DIS & JIS into the Julian Calendar introduced on 01.01.45 BCE.

Test 5 – Julian Calendar - Changes to Days/Months

In 44 BCE, the 2nd year of the Julian calendar, Augustus Ceaser, changed the name of the month Augustus to August, and as he wanted as many days in the month on his name as that of Julius Ceaser (31 days), the no. of days for the month August was increased from 29 to 31. As this changed made 3 successive months (July, August and September), Augustus Ceaser changed September to have 30 days and added 1 day to October making it have 31 days and reduced November to 30 days and increased December from 30 to 31 days. February was reduced to have only 28 days. This again is “History”.

As one may expect, the Jhora software did not take into account any of these and continues to use 31 days to February and the months with the lengths that we have today. For someone who is attempting to set the record straight for Ithihasas in the history books, the approach that they had taken deserves a complete rejection.

Natal Chart:

Date: February 31, -44
Time: 12:30:00 pm

April had only 30 days in 44 BCE

Natal Chart:

Date: April 31, -44
Time: 12:30:00 pm

February had only 29 days in 44 BCE

Natal Chart:

Date: June 31, -44
Time: 12:30:00 pm

June had only 30 days in 44 BCE

Natal Chart:

Date: September 31, -44
Time: 12:30:00 pm

September had only 30 days in 44 BCE

Natal Chart:

Date: November 31, -44
Time: 12:30:00 pm

November had only 30 days in 44 BCE.

Many think that if a software gives a number it must be correct. Little do a common man/woman know that the software is only as intelligent as the person who develops it and as the person who provides the input to the software developer.

Thus, a software which is faulty can only provide a faulty output.

Once again, the fundamental tool used by DIS & JIS is fundamentally faulty, making the result of 09.01.5114 BCE is busted as a failure.

As usual, let's assume that this is a pass, and move on to the next test.

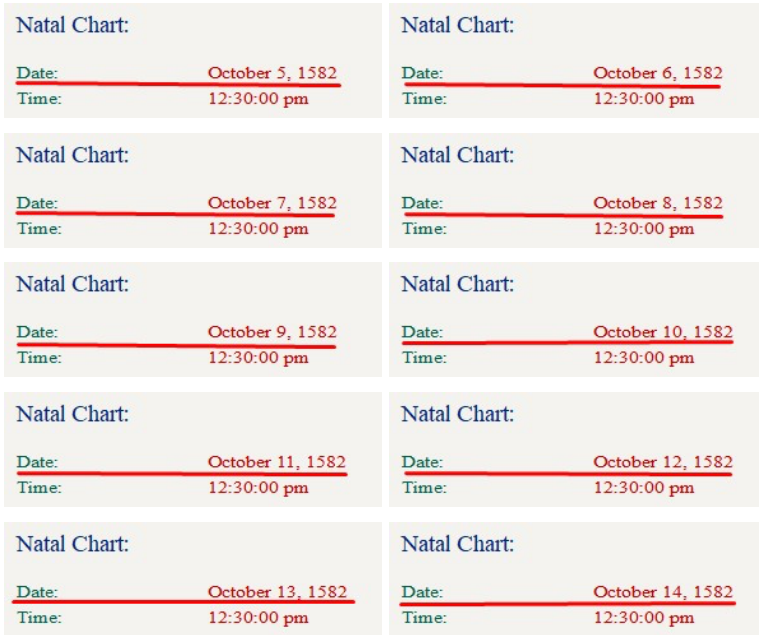
Test 6 – The Gregorian Calendar and the blunder

The Julian calendar year of 365.25 days was too long, since the correct value for the tropical year is 365.242199 days. This error of 11 minutes 14 seconds per year amounted to almost one and half days in two centuries, and seven days in 1,000 years.

By 1545, however, the vernal equinox, which was used in determining Easter, had moved 10 days from its proper date; and in December, when the Council of Trent met for the first of its sessions, it authorized Pope Paul III to take action to correct the error. Correction required a solution, however, that neither Paul III nor his successors were able to obtain in satisfactory form until nearly 1572, the year of election of Pope Gregory XIII.

In 1582, Pope George XIII authorized to drop 10 days from the Calendar in the month of October, 1582, to bring the vernal equinox back to March 21, the day following the Feast of St. Francis (that is, October 5) was to become October 15, thus omitting 10 days. Thus, the next day of 04.10.1582 was 15.10.1582. The days *05.10.1582*, *06.10.1582*, *07.10.1582*, *08.10.1582*, *09.10.1582*, *10.10.1582*, *11.10.1582*, *12.10.1582*, *13.10.1582* and *14.10.1582* **NEVER existed**. Thus the Gregorian Calendar was born.

Yet again Jhora failed to account for this, which is yet again a serious bug.



As can be seen from the above screenshots of the Jhora software, the dates between 04.10.1582 and 15.10.1582 exists in the software, which is a serious bug when it comes to pinpointing an event in the history.

The gravity of this may not be understood by an ordinary reader in the first glance. One may think, so what's the big deal!! For argument sake, if the birth date arrived by DIS & JIS fell in one of these non-existent day, would such a reader agree to the date as accurate?! Definitely not isn't it!!

One more time, the date arrived at by DIS & JIS to fix the birth date of Shri Ram, fails miserably as these dates existed in the Jhora software, making it faulty.

As usual, let us move on to the next test, with the information available in the recorded history assuming for argument sake that the date arrived by DIS & JIS is good.

Test 7 – Missing 11 days from Gregorian Calendar

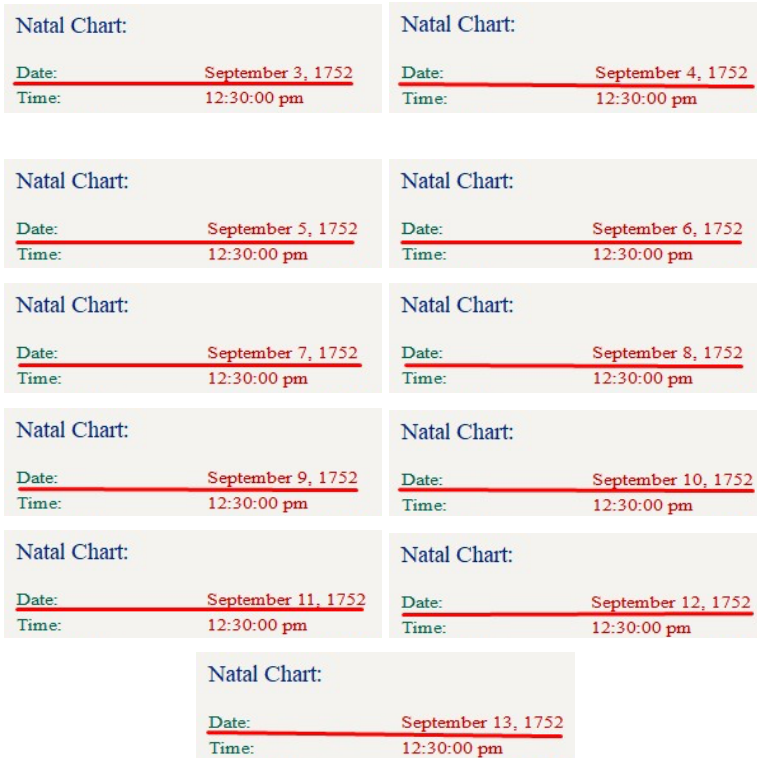
Today, the Gregorian calendar is internationally accepted, but that was not the case always. Before 1752, Britain and its Empire followed the Julian calendar implemented by Julius Ceaser in 46 BC.

With the adoption of Gregory's bull by several nations, the people in Britain wrote letters with two different dates-- using the Gregorian calendar (used in mainland Europe) and the Julian calendar. Eventually, the British Government instigated the Calendar (New Style) Act of 1750. The government admitted that the Julian calendar caused divers inconveniences, not only as it differs from the usage of neighboring nations, but also from the legal method of computation in Scotland, and from the common usage throughout the whole kingdom, thereby leading to frequent mistakes in the dates of deeds and other writings, and disputes arising therefrom.

As a result in 1752, the British decided to change the Julian Calendar to Georgian Calendar which resulted in dropping 11 days in the month of September, 1752 to adjust for the difference. This led to widespread riots and people thought that the Government robbed 11 days of their life!!!!!! and demanded, "Give us our eleven days back".

Thus, 02.09.1752 followed by 14.09.1752. The days 03.09.1752, 04.09.1752, 05.09.1752, 06.09.1752, 07.09.1752, 08.09.1752, 09.09.1752, 10.09.1752, 11.09.1752, 12.09.1752, 13.09.1752 NEVER existed.

The Jhora software fails to take these key details into account as well. i.e., the dates between 02.09.1752 and 14.09.1752 find a place in the Jhora software, which makes the software faulty.



As can be seen from the above screenshots of the Jhora software it is clear that the software has not taken into account the missing 11 days in the year 1752 due to the changes made by the British empire.

Such is the situation of the “so-called” science which has altered the calendar several times as they realize that they are wrong earlier. There is not one instance of any change in the calendar adopted by Sanathana Dharma scriptures that one can find which had already had taken into account all the astronomical changes

which is obtained as a result of the “Shabda Pramana” i.e., Vedas along with Upanishads, Itihasas and Puranas..

Yet again DIS & JIS, who claimed to be researchers had to witness their date failing miserably this test as well.

Let’s move to the next test.

Test 8 – How many minute are there in an hour?

We all know that an hour has a maximum of 60 minutes. Typically minutes are not measured in fractions of ten but seconds can be measured as fractions of 10s, 100s, 1000s, 10000s etc.

Therefore it is fundamental that a software should also ensure that they adhere to his basic requirement of a minute not having more than 60 seconds. However, Jhora software thinks that it need not be the case. Jhora software allows the user to enter seconds beyond 59. If you enter 60, the software should either convert it to the next hour or it should warn the user to correct. Isn't it.

Why is this important?

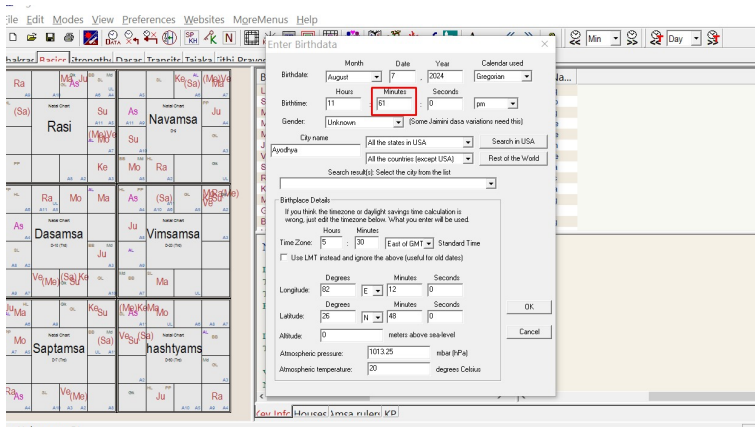
It is because, we know that planets are constantly moving around the sun and they do so by the second. We all know that two babies born one second after the other have different Horoscopes in Astrology and astrologers are so very particular in the effect of such minute changes. So, every second counts. And a wrong second in the software will provide very wrong details about the positions of the planets which will result in a very wrong horoscope. It could be came a horror-scope instead, which is what Jhora software achieved.

Below are a series of screenshots to explain this.

I will demonstrate that the software allows one to enter 61 in the minutes box in the “Enter Birth Data” screen and also demonstrate how it does not restrict the user from entering a number between 1 and 59 as it does when someone attempts to enter 31 as the date for the month of November. The software has one of two options. Either it should prevent the user from entering

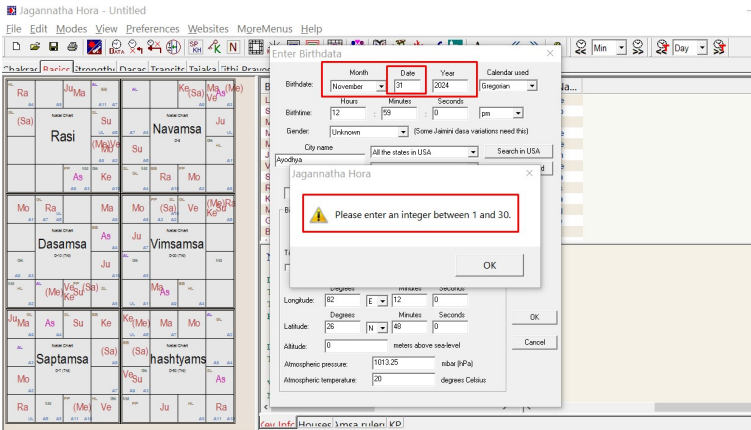
the number above 59 in the minute box or it should automatically adjust the hour in accordance. It does neither.

Instead of cautioning the user, the software not just accepts the time as 61, but also provides a horoscope for the non-existent time. The software had one of two options

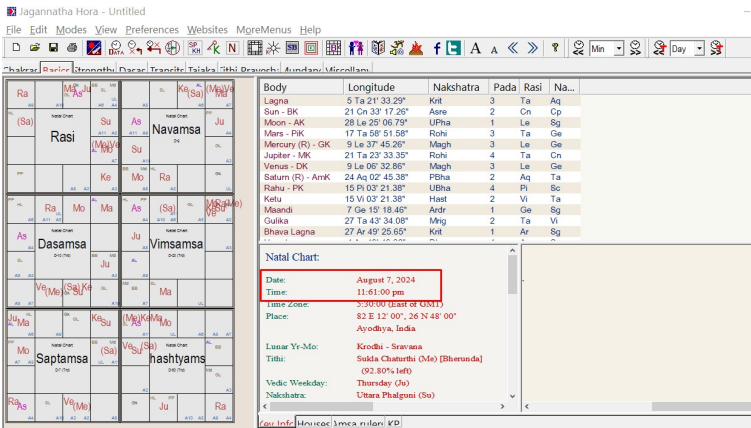


Jhora allowing a user to enter 61 in the minute box – We know an hour has only 60 minutes

As you can see, the software allows one to enter more than 60 minutes. I have entered 61 and the software did not complain. Contrast this with the warning message given by the software if one attempts to enter 31st as the date in November for a given year say 2024.



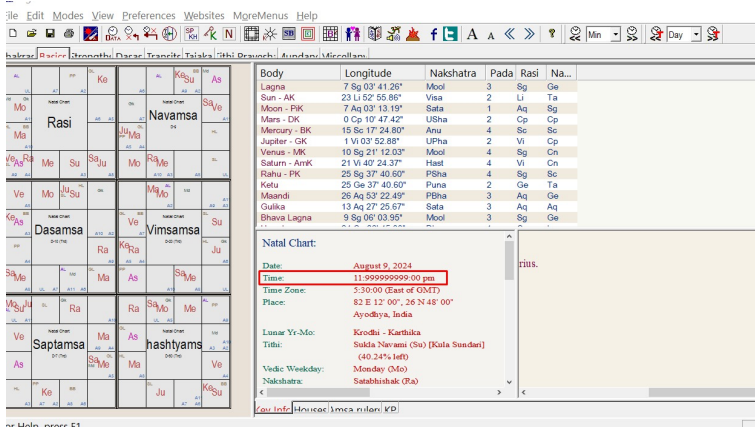
Jhora software warning the user from entering a number more than 30 for the month of November 2024



Jhora software takes the erroneous input of 11:51 PM on 07.08.2024 and displays a horoscope for the non-existent time.

Above you see that the for 08.08.2024, the Jhora software uses a non-existent time of 11:51 PM. We all know that after 12:59 PM, the clock shows 0:00 AM.

In fact the software even takes 99999999 as a minute as shown below:



Jhora software showing horoscope for 11 hours 99999999 minute on 07.08.2024.

Thus, the unreliable software is unfit to be used as an astrology software.

As stated earlier, any deviation from the dates and times even by a second, will mean that the stars and planets alignment can be very large as known to astrologers and can have very different effects on the horoscope that is derived out of such horoscopes.

The fundamental error in the software clearly states that the date arrived at by JIS & DIS is simply wrong.

Having proven that the software has not taken basic information as per the Roman/Julian/Gregorian calendars and thus the date arrived at by JIS and DIS is completely wrong, let us now get into the technical aspects of what Valmiki Maharishi stated as per the Astrology part of it.

It must be borne in mind that JIS claims to be a PhD in Astrology and DIS claims himself as a Vedic Scholar and they both claim themselves as scholars and researchers.

Let us now move to the next phase of testing the software based on Astrology. Buckle up!

But before subjecting the output of JIS & DIS and their unreliable software Jhora, let us understand a few fundamental things on what Valmiki Maharishi has stated in Shri Ramayana regards the birth of Shri Ram and let us attempt to construct Shri Ram's horoscope based on the information provided by Valmiki Maharishi and then compare that with the widely accepted Horoscope of Shri Ram worldwide.

Valmiki Maharishi on Shri Rama's Birth

Let us understand what Valmiki Maharishi has stated about Shri Ramachandra Prabhu's birth, before we start our probe, let

Shri Ramachandra Prabhu's Birth as stated by Valmiki Maharishi

In Shri Ramayana, Bala Khanda, 18th Sarga, Shlokas 8 to 10, Valmiki Maharishi describes the day on which Shri Ramachandra Prabhu's avatar took place at Ayodhya.

ततो यज्ञे समाप्ते तु ऋतूनां षट् समत्ययुः ।
ततश्च द्वादशे मासे चैत्रे नावमिके तिथौ ॥ १-१८-८ ॥

नक्षत्रेऽदितिदैवत्ये स्वोच्चसंस्थेषु पञ्चसु ।
ग्रहेषु कर्कटे लग्ने वाक्पताविन्दुना सह ॥ १-१८-९ ॥

प्रोद्यमाने जगन्नाथं सर्वलोकनमस्कृतम् ।
कौसल्याजनयद् रामं दिव्यलक्षणसंयुतम् ॥ १-१८-१० ॥

ததோ யக்ஞே ஸமாப்தே து ருத்ராநாம் ஷட் ஸமத்யயு: |
ததஸ்ச த்₃வாத₃ஸே₃ மாஸே சைத்ரே நாவமிகே திதௌ₂ || 1-18-8

||

நக்ஷத்ரே₃₃தி₃திதை₃வத்யே ஸ்வோச்சஸம்ஸ்தே₂ஷு₃ பஞ்சஸு |
க்₃ரஹோஷு₃ கர்க்கதே₃ லக்₃நே₃ வாஃபதாவிந்து₃நா ஸஹ || 1-18-9 ||

ப்ரோத்₃யமானே ஜகந்நாத₂ம் புத்ரமைக்ஷ்வாகவர்த₄நம் |
கௌஸல்யா ஜநயயத்₃ ராமம் தி₃வ்யலக்ஷண ஸம்யுதம் || 1-18-10

||

In this the key planetary positions, star, thithi is given in these lines

ततश्च द्वादशे मासे चैत्रे नावमिके तिथौ ॥ ८ ॥

नक्षत्रेऽदितिदैवत्ये स्योच्चसंस्थेषु पञ्चसु ।
ग्रहेषु कर्कटे लग्ने वाक्पताविन्दुना सह ॥ ९ ॥

ததஸ்ச த்வாதஸே மானே சைத்ரே நாவமிகே திதௌ || 8 ||

நக்ஷத்ரேஸ்திதிதௌவத்யே ஸ்வோச்சஸம்ஸ்தேஷு பஞ்சஸு |
கர்ஶேஹாஷு கர்கடே லக்ஷ்ணே வாக்பதாவிந்துநா ஸஹ || 9 ||

This gives the following inputs:

- Month is Chitra/Chithirai
- Titi is Navami
- Nakshatra is Punarvasu
- 5 planets are in exalted position
- Jupiter and Moon are in Karkataka lagna and they are “close to each other”

What Valmiki Maharishi has not said are the following:

- Which 5 planets are in exalted positions
- The name of the year
- The Yuga

Now, that we have armed ourselves with the basic facts as stated by Valmiki Maharishi let us put the date, 09.01.5114 BCE to a series of tests from various aspects to see how they perform in such tests. To break the suspense, the date failed each and every single test.

Note: This is a white collar crime by DIS & JIS and so will take patience of the reader to understand this properly.

Shri Ramachandra Prabhu's Horoscope

Before getting into test, let us take a look at Shri Ram's horoscope which is accepted as the correct one by one and all in India, for several millennia. Here it is.

சுக்கிரன்/Venus 27 மீனம்/Pisces	சூரியன்/Sun 10 மேஷம்/Aries	ரிஷபம் / taurus	கேது/Kethu மிதுனம்/Gemini
கும்பம்/Aquarius	Shri Ram's Horoscope ஸ்ரீ ராமர் ஜாதகம்		குரு/Jupiter 5 கடகம்/Cancer
செவ்வாய்/Mars 28 மகரம்/Capricorn			சிம்மம்/Leo
ராஹு/Raghu தனுசு/Sagittarius	விருச்சிகம் / Scorpio	சனி/Saturn 20 துலாம்/Libra	கன்னி/Virgo

It is important that we spend a few minutes as to understand why this is accepted as Shri Rama's Horoscope by one and all. As you can see, Venus, Sun, Jupiter, Mars and Saturn are all in exalted positions, Moon and Jupiter are close to each other, the month birth month is Chitra/Chithirai, the Nakshatra is Punarvasu (as lagna is in Cancer/Karkataka/Kataka).

Let us try to construct the Horoscope of Shri Rama using these inputs of Valmiki Maharishi.

To those who aren't familiar with the constellations/houses, the figure below will help to understand.

மீனம்/Pisces	மேஷம்/Aries	ரிஷபம் / taurus	மிதுனம்/Gemini
கும்பம்/Aquarius	Houses/Constellatons/Zodiacs		கடகம்/Cancer
மகரம்/Capricorn			சிம்மம்/Leo
தனுசு/ Sagittarius	விருச்சிகம்/ Scorpio	துலாம்/Libra	கன்னி/Virgo

Armed with these bare minimal fundamentals, let us understand how to construct the Horoscope of Shri Ramachandra Prabhu with the information provided by Valmiki Maharishi.

Let us first take Lagna and Nakshatra. Nakshatra and Lagna defines the birth. And Valmiki says that it is **Karkataka lagna** and **Punarvasu Nakshatra**. If it is **Punarvasu Nakshatra**, then the House/Raasi has to be either **Gemini/Mithuna or Cancer/Kataka/Karkataka** as **Punarvasu has 3 Padas in Gemini and 1 Pada in Cancer/Kataka/Karkataka**. (see table below)

Rasi	Nakshatra	Nakshatra	Pada
Mesha	Aswini	Aswini	1,2,3,4
	Bharani	Bharani	1,2,3,4
	Kritika	Krithikai	1
Virushabham	Kritika	Krithikai	2,3,4
	Rohini	Rohini	1,2,3,4
	Mrigashirsha	Mrigaseersham	1,2
Midhunam	Mrigashirsha	Mrigaseersham	3,4
	Aardra	Thiruvadirai	1,2,3,4
	Punarvasu	Punarpoosam	1,2,3
Karkatakam	Punarvasu	Punarpoosam	4
	Pushya	Pushyam	1,2,3,4
	Aslesha	Aayilyam	1,2,3,4
Simha	Magha	Magham	1,2,3,4
	Poorva	Pooram	1,2,3,4
	Uttara Phalguni	Uttaram	1
Kanya	Uttara Phalguni	Uttaram	2,3,4
	Hasta	Hastam	1,2,3,4
	Chitra	Chithirai	1,2
Tula	Chitra	Chithirai	3,4
	Swati	Swathi	1,2,3,4
	Vishaka	Visakam	1,2,3
Vrischika	Vishaka	Visakam	4
	Anurada	Anusham	1,2,3,4
	Jyeshtha	Kettai	1,2,3,4
Dhanu	Moola	Moolam	1,2,3,4
	Purvaashadha	Pooradam	1,2,3,4
	Uttarashada	Utharadam	1
Makara	Uttarashada	Utharadam	2,3,4
	Sravana	Thiruvonam	1,2,3,4
	Dhanishta	Avittam	1,2
Kumbha	Dhanishta	Avittam	3,4
	Satabisha	Sadhayam	1,2,3,4
	Purvabhadrha	Pooradam	1,2,3
Meena	Purvabhadrha	Poorattadhi	4
	Uttarabhadrha	Uthattadhi	1,2,3,4
	Revati	Revati	1,2,3,4

Since Valmiki unambiguously says the **Lagna is Karkataka lagna** we conclude that **Rama was born in Cancer/Kataka/Karkataka only.**

	Lagna is Karkataka lagna		புனர்வசு/ Punarvasu
			கடகம்/Cancer

Valmiki also states that Rama was born in Chitirai. Therefore, the Sun has to be in the first house only. Thus, **Sun has to be in Aries as it is the first house.** (Chitirai is the 1st month)

	சூரியன்/Sun		
	Lagna is Karkataka lagna Nakshatram Punarvasu Rama was born in the Chaitra/Chitirai month		புனர்வசு/ Punarvasu கடகம்/Cancer

Valmiki says that Moon/Chandra and Jupiter/Guru are close to each other. Also Valmiki says that Rama was born in Punarvasu Nakshatra. This will give a possibility for the moon to be either in the 3 Padas of Punarvasu in Gemini or 1 Pada of Punarvasu in Cancer. In astrology, when someone says that two planets are together, it is understood as they are within 3° of each other.

That will mean that Moon will also have to be in **Cancer/Kataka/Karkataka**. That means moon is not in its exalted position of **Taurus/Rishab**.

	சூரியன்/Sun 10 degrees		
	Lagna is Karkataka lagna Nakshatram Punarvasu Rama was born in the Chaitra/Chitirai month Moon and Cancer close to each other (3 Degrees)	சந்திரன்/Moon குரு/Jupiter 5 degrees	
		கடகம்/Cancer	

It is fundamental in astrology that Mercury, Venus and Sun are very close to each other all the time. Therefore, Venus and Mercury must be either in Pisces/Meena or in Aries/Mesha or in Taurus/Rishaba.

The picture below shows the potential positions for Mercury/Budhan and Venus/Sukkiran

சுக்கிரன் / Venus புதன் / Mercury	சூரியன்/Sun 10 degrees	சுக்கிரன் / Venus புதன் / Mercury	
சுக்கிரன் / Venus புதன் / Mercury	Lagna is Karkataka lagna Nakshatram Punarvasu Rama was born in the Chaitra/Chitirai month Moon and Cancer close to each other (3 Degrees) with possible positions for Venus and Mercury	சந்திரன்/Moon குரு/Jupiter 5 degrees	கடகம்/Cancer

Remember, that Valmiki Maharishi has stated that five planets are in their exalted state.

The exalted positions of the 7 planets are

சுக்கிரன்/Venus 27 மீனம்/Pisces	சூரியன்/Sun 10 மேஷம்/Aries	சந்திரன்/Moon 3 ரிஷபம் / taurus	மிதுனம்/Gemini
கும்பம்/Aquarius	Planets at their Exalted Position with degrees of exalted position		குரு/Jupiter 5 கடகம்/Cancer
செவ்வாய்/Mars 28 மகரம்/Capricorn			சிம்மம்/Leo
தனுசு / Sagitarius	விருச்சிகம் / Scorpio	சனி/Saturn 20 துலாம்/Libra	புதன் / Mercury 15 கன்னி/Virgo

Planet	House	Degrees	Through the signs	In One Sign	Per Day in Degrees
சூரியன் / Sun	மேஷம் / Aries	10	1 year	1 month	1
சந்திரன் / Moon	ரிஷபம் / taurus	3	2.5 days	2-3 days	12 to 15 degrees
செவ்வாய் / Mars	மகரம் / capricorn	28	685 days	8 weeks	31' to 44'
புதன் / Mercury	கன்னி / virgo	15	88 days	3 weeks	66' to 100'
குரு / Jupiter	கடகம் / cancer	5	12-13 years	1 year	5' to 10'
சுக்கிரன் / Venus	மீனம் / pisces	27	225 days	5 weeks	62' to 82'
சனி / Saturn	தூலம் / libra	20	30 years	2.5 years	2'

If we were to take Sun and Venus as in their exalted positions, Mercury cannot be in its exalted position.

We already have Jupiter/Guru and Sun at their respective exalted position houses.

Since Sun, Mercury and Venus are always together, **Mercury cannot be in its exalted position of Virgo/Kanni.**

Valmiki Maharishi also states that Moon and Jupiter/Guru are close to each other. Therefore, **Moon cannot be in its exalted position of Taurus/Rishab.**

Already, Sun and Jupiter/Guru are in their exalted position. That leaves us with 3 planets viz., **Venus/Sukran, Saturn/Sani and Mars/Sevvai which has to be in their respective exalted positions.**

The only additions are the positions of Rahu and Kethu which is in bottom left and top right respectively and the position of Venus/Sukran and Mercury/Budhan are also fixed as shown above. We will not bother about how Rahu and Kethu positions were obtained as they do not matter for current analysis.

Thus we obtain the Shri Rama's Horoscope.

சுக்கிரன்/Venus 27 மீனம்/Pisces	சூரியன்/Sun 10 மேஷம்/Aries	ரிஷபம் / taurus	கேது/Kethu மிதுனம்/Gemini
கும்பம்/Aquarius	Shri Ram's Horoscope ஸ்ரீ ராமர் ஜாதகம்		குரு/Jupiter 5 கடகம்/Cancer
செவ்வாய்/Mars 28 மகரம்/Capricorn			சிம்மம்/Leo
ராஹு/Raghu தனுசு/Sagitarious	விருச்சிகம் / Scorpio	சனி/Saturn 20 துலாம்/Libra	கன்னி/Virgo

Astrology or JIStrology?!

The Jhora software is capable of providing the horoscope for any given date between 16000 to 12400 BCE. It takes any given date between this range and provides the horoscope for that date with positions of planets in degrees/seconds.

As stated earlier, Valmiki Maharishi states that 5 planets were in exaltation. However, Valmiki Maharishi did not state which of the 5 were exalted. However, the Shri Rama's horoscope, as derived earlier, which is widely acknowledged by Sanathana Dharmis as the Horoscope of Shri Ram shows Venus, Sun, Jupiter, Saturn and Mars in exaltations.

Note: In Astrology, a planet is said to be in its exaltation when it is positioned in a favorable house, and its energies are expressed in a positive and harmonious manner. The planets qualities and attributes are enhanced, and it can bestow its positive effects on the person. In short, the planet is in the its most positive placement. Exaltation for each of the planets are depicted below. The key column is the degrees column and the House column. Typically no error on degrees is accepted by trained astrologers.

Planet	House	Degrees	Through the signs	In One Sign	Per Day in Degrees
சூரியன் / Sun	மேஷம் / Aries	10	1 year	1 month	1
சந்திரன் / Moon	ரிஷபம் / taurus	3	2.5 days	2-3 days	12 to 15 degrees
செவ்வாய் / Mars	மகரம் / capricorn	28	685 days	8 weeks	31' to 44'
புதன் / Mercury	கன்னி / virgo	15	88 days	3 weeks	66' to 100'
குரு / Jupiter	கடகம் / cancer	5	12-13 years	1 year	5' to 10'
சுக்கிரன் / Venus	மீனம் / pisces	27	225 days	5 weeks	62' to 82'
சனி / Saturn	துலாம் / libra	20	30 years	2.5 years	2'

Let us now test the Horoscope of Shri Ram as produced by the Jhora software for 09.01.5114 BCE to see if the five planets viz.,

Venus, Sun, Jupiter, Saturn and Mars are in their respective exaltations.

Test 9 – Test for exaltation Saturn

For the date mentioned by JIS & DIS, i.e., 09.01.5114 BCE, the Jhora software gives the positions of the planets as below and for now we will focus on Saturn/Sani's position to see if they are in its exaltation.

Body	Longitude	Nakshatra	Pada	Rasi	Na.
Lagna	14 Cn 56' 33.71"	Push	4	Cn	Sc
Sun - PK	5 Ar 57' 29.56"	Aswi	2	Ar	Ta
Moon - DK	0 Cn 25' 15.97"	Puna	4	Cn	Cn
Mars - PiK	12 Cp 53' 49.11"	Srav	1	Cp	Ar
Mercury - BK	19 Pi 24' 40.35"	Reva	1	Pi	Sg
Jupiter - MK	13 Cn 58' 24.64"	Push	4	Cn	Sc
Venus - AK	26 Pi 02' 42.27"	Reva	3	Pi	Aq
Saturn (R) - GK	1 Sc 21' 12.89"	Visa	4	Sc	Cn
Rahu - AmK	9 Cp 29' 14.50"	USha	4	Cp	Pi
Ketu	9 Cn 29' 14.50"	Push	2	Cn	Vi

Natal Chart:	
Date:	January 9, -5114
Time:	12:10:00 pm
Time Zone:	5:30:00 (East of GMT)
Place:	82 E 12' 00", 26 N 48' 00" Ayodhya, India
Lunar Yr-Mo:	Parabhava - Nija Chaitra
Tithi:	Sukla Ashtami (Ra) [Ivarita] (96.14% left)
Vedic Weekday:	Monday (Mo)
Nakshatra:	Punarvasu (Ju) (21.84% left)
Yoga:	Dhriti (Ra) (77.16% left)
Karana:	Vishiti (Sa) (92.29% left)

Saturn position on 01.09.5114 BCE as produced by Jhora software

Ve	Me	GL	AL	SL			
		BB			Su		
A5						A3	
		Natal Chart					
A6		Rasi					
A1							
A8	A2					A7	

Body	Longitude	Nakshatra	Pada	Rasi	Na..
Lagna	14 Cn 56' 33.71"	Push	4	Cn	Sc
Sun - PK	5 Ar 57' 29.56"	Aswi	2	Ar	Ta
Moon - DK	0 Cn 25' 15.97"	Puna	4	Cn	Cn
Mars - PiK	12 Cp 53' 49.11"	Srav	1	Cp	Ar
Mercury - BK	19 Pi 24' 40.35"	Reva	1	Pi	Sg
Jupiter - MK	13 Cn 58' 24.64"	Push	4	Cn	Sc
Venus - AK	26 Pi 02' 42.27"	Reva	3	Pi	Aq
Saturn (R) - GK	1 Sc 21' 12.89"	Visa	4	Sc	Cn
Rahu - AmK	9 Cp 29' 14.50"	USha	4	Cp	Pi
Ketu	9 Cn 29' 14.50"	Push	2	Cn	Vi

The chart above produced by the Jhora software clearly states that Saturn is at 1°21' 12.89" in Scorpio and it is stated to be in retrograde/vakragadi.

As learnt earlier, Saturn is considered to be in its exaltation when it is at 20° in Libra/Thulam.

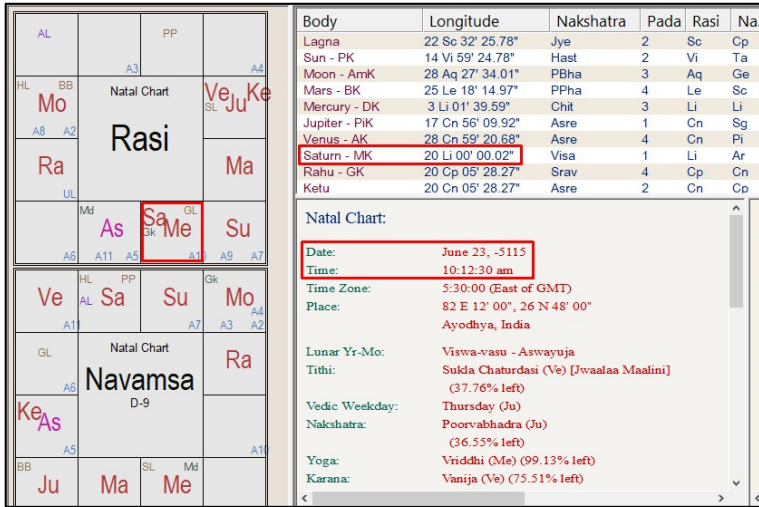
Planet	Exaltation House	Degrees	Through the signs	In One Sign	Per Day in Degrees
♄ / Saturn	♏ / libra	20	30 years	2.5 years	2'

Thus, Saturn/Sani is NOT IN ITS EXALTED HOUSE. In fact it is not even in the house of its exaltation (Libra).

Note 1: In astrology, retrograde/vakragadi motion is when a planet appears to move backwards in the sky from Earth's perspective. This is an optical illusion caused by the planet either slowing down or overtaking Earth in its orbit. In reality, all movement in the cosmos remains forward. Jhora software indicates that a planet is in retrograde/vakragadi if the planet is displayed within parentheses.

I attempted to find on what date and time Saturn was in its exaltation using the Jhora software and got the date 23.06.5115 BCE as its date of exaltation which is more than 6 months behind

the date of 09.02.5115 BCE. The chart for the same is as produced by Jhora software is presented below



23.06.5115 BCE at 10:12:30 AM when Saturn/Sani is in its exalted position

As you can clearly see at the time Saturn/Sani was in its exaltation, all other planets, Sun, Mercury, Venus, Mars are not even in their houses of exaltation and Jupiter is far away from its exaltation mark of 5 degrees

Thus, the date 09.01.5114 BCE, cannot be the birth date of Shri Ram as claimed by JIS & DIS and hence proved false.

Test 10 – Test for exaltation of Sun

Assuming that Saturn is its exaltation, even when it isn't, let's move forward to test if Sun is in its exaltation. The data provided by Jhora software for Sun on 09.01.5114 BCE is depicted below:

Body	Longitude	Nakshatra	Pada	Rasi	Na
Lagna	14 Cn 56' 33.71"	Push	4	Cn	Sc
Sun - PK	5 Ar 57' 29.56"	Aswi	2	Ar	Ta
Moon - DK	0 Cn 25' 15.97"	Puna	4	Cn	Cn
Mars - PiK	12 Cp 53' 49.11"	Srav	1	Cp	Ar
Mercury - BK	19 Pi 24' 40.35"	Reva	1	Pi	Sg
Jupiter - MK	13 Cn 58' 24.64"	Push	4	Cn	Sc
Venus - AK	26 Pi 02' 42.27"	Reva	3	Pi	Aq
Saturn (R) - GK	1 Sc 21' 12.89"	Visa	4	Sc	Cn
Rahu - AmK	9 Cp 29' 14.50"	USha	4	Cp	Pi
Ketu	9 Cn 29' 14.50"	Push	2	Cn	Vi
Maandi	21 Le 01' 01.05"	PPha	3	Le	Li

Natal Chart:		D-1 of the Nata	
Date:	January 9, -5114	Bhinna ashtaka	
Time:	12:10:00 pm	Positions in D-	
Time Zone:	5:30:00 (East of GMT)	21	28 37 20
Place:	82 E 12' 00", 26 N 48' 00"	30	SAV 30
	Ayodhya, India	31	28
		30	31 25 26
Lunar Yr-Mo:	Parabhava - Nija Chaitra	4	4 6 4
Trithi:	Sukla Ashtami (Ra) [Tvarita]	3	Mo 4
	(96.14% left)	6	1
Vedic Weekday:	Monday (Mo)	4	3 4 6
Nakshatra:	Punarvasu (Ju)		
	(21.84% left)		
Yoga:	Dhriti (Ra) (77.16% left)		

Sun position on 01.09.5114 BCE as produced by Jhora software

Ve	Me	GL AL SL	
		BB Su	
A5			A3
Natal Chart			
			Mo ^{PP} Ju
A6			Ke As
Rasi			
			Gk Md
A11			A4
			HL
			(Sa)
A8 A2		A9	UL A7

Sun can be seen, Sun is in its exaltation house which is Aries.

Body	Longitude	Nakshatra	Pada	Rasi	Na.
Lagna	14 Cn 56' 33.71"	Push	4	Cn	Sc
Sun - PK	5 Ar 57' 29.56"	Aswi	2	Ar	Ta
Moon - DK	0 Cn 25' 15.97"	Puna	4	Cn	Cn
Mars - PiK	12 Cp 53' 49.11"	Srav	1	Cp	Ar
Mercury - BK	19 Pi 24' 40.35"	Reva	1	Pi	Sg
Jupiter - MK	13 Cn 58' 24.64"	Push	4	Cn	Sc
Venus - AK	26 Pi 02' 42.27"	Reva	3	Pi	Aq
Saturn (R) - GK	1 Sc 21' 12.89"	Visa	4	Sc	Cn
Rahu - AmK	9 Cp 29' 14.50"	USha	4	Cp	Pi
Ketu	9 Cn 29' 14.50"	Push	2	Cn	Vi
Maandi	21 Le 01' 01.05"	PPha	3	Le	Li

The exaltation of Sun is at 10°. However, on 09.11.5114 BCE Sun was at 5° 57' 29.56" as per the Jhora software. That is nearly 4.4° away from its exaltation position.

Again, using the Jhora software, I attempted to find the nearest time to 09.01.5114 BCE when the Sun is in its exaltation and got the date 13.01.5114 BCE at 4.10pm

Body	Longitude	Nakshatra	Pada	Rasi	Na.
Lagna	22 Vi 39' 48.17"	Hast	4	Vi	Cn
Sun - PK	9 Ar 57' 52.01"	Aswi	3	Ar	Ge
Moon - AK	28 Le 41' 42.18"	UPha	1	Le	Sg
Mars - MK	15 Cp 43' 38.02"	Srav	2	Cp	Ta
Mercury - AmK	27 Pi 11' 15.89"	Reva	4	Pi	Pi
Jupiter - PiK	14 Cn 12' 57.58"	Push	4	Cn	Sc
Venus - GK	1 Ar 08' 52.50"	Aswi	1	Ar	Ar
Saturn (R) - DK	1 Sc 05' 19.75"	Visa	4	Sc	Cn
Rahu - BK	9 Cp 15' 59.54"	USha	4	Cp	Pi
Ketu	9 Cn 15' 59.54"	Push	2	Cn	Vi
Maandi	14 Ta 38' 15.51"	Rohi	2	Ta	Ta

Natal Chart:		D-1 of the Nata	
Date:	January 13, -5114	Bhinnha ashtaka	
Time:	4:10:00 pm	Positions in D-1	
Time Zone:	5:30:00 (East of GMT)	20	23
Place:	82 E 12' 00", 26 N 48' 00"	37	30
	Ayodhya, India	32	25
		27	26
Lunar Yr-Mo:	Parabhava - Nija Chaitra	3	4
Tithi:	Sukla Dwadasi (Me) [Vijaya]	6	4
	(43.91% left)	6	3
Vedic Weekday:	Friday (Ve)	2	3
Nakshatra:	Uttara Phalguni (Su)	3	6
	(84.79% left)		
Yoga:	Dhruva (Ke) (10.05% left)		

13.01.5114 BCE at 4.10 PM when Sun is in its exalted position

As you can see the date is off by 4 days.

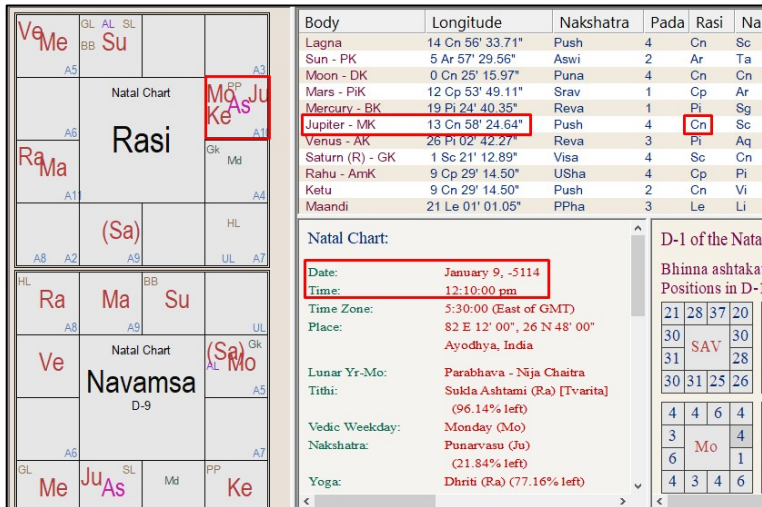
As can be seen from the data produced by Jhora software, Moon is far away from Jupiter and Venus is not in Pisces/Meenam and so it is also not in its exaltation.

Thus, the claim of DIS & JIS that Shri Ram was born on 09.01.5114 BCE is proved once again as completely off as not even the Sun is in its exaltation.

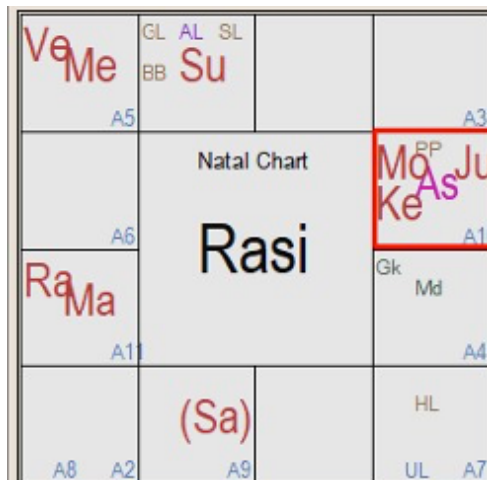
As always, let us assume for argument sake that Sun is in its exaltation position and proceed further with our tests.

Test 11 – Is Jupiter/Guru in its exaltation?

On 09.01.5114 BCE, the date arrived at by DIS & JIS as Shri Rama's birth, the software that they used, Jhora produces the chart below:



Jupiter/Guru position on 01.09.5114 BCE as produced by Jhora software



While it appears that Jupiter could be in its exaltation, a closer look at the data in the top right of the above screen will confirm

that Jupiter was in Capricorn/Cancer, the house in which Jupiter/Guru attains exaltation, but the degree specified is 13° 58' 24.64”.

Body	Longitude	Nakshatra	Pada	Rasi	Na
Lagna	14 Cn 56' 33.71"	Push	4	Cn	Sc
Sun - PK	5 Ar 57' 29.56"	Aswi	2	Ar	Ta
Moon - DK	0 Cn 25' 15.97"	Puna	4	Cn	Cn
Mars - PiK	12 Cp 53' 49.11"	Srav	1	Cp	Ar
Mercury - BK	19 Pi 24' 40.35"	Reva	1	Pi	Sg
Jupiter - MK	13 Cn 58' 24.64"	Push	4	Cn	Sc
Venus - AK	26 Pi 02' 42.27"	Reva	3	Pi	Aq
Saturn (R) - GK	1 Sc 21' 12.89"	Visa	4	Sc	Cn
Rahu - AmK	9 Cp 29' 14.50"	USha	4	Cp	Pi
Ketu	9 Cn 29' 14.50"	Push	2	Cn	Vi
Maandi	21 Le 01' 01.05"	PPha	3	Le	Li

We know that Jupiter/Guru is at its exaltation in 5° when it is in the house of Cancer/Kadaka.

Planet	Exaltation House	Degrees	Through the signs	In One Sign	Per Day in Degrees
சூரியன் / Sun	மேஷம் / Aries	10	1 year	1 month	1

This would mean that Jupiter/Guru is nearly 8.58 degrees away from its exaltation.

Planet	Exaltation House	Degrees	Jhora	House	Deviation
சூ / Jupiter	கடகம் / cancer	5	13° 58' 24.64"	கடகம் / cancer	Nearly 8.58°

Yet again, I attempted using the Jhora software to find at what date and time near to 09.01.5114 BCE, Jupiter/Guru is in its exaltation and figured out that it did so on 19.04.5115 BCE, which is more than 8 months earlier to 09.01.5114 BCE. As can be seen none of the other planets are anywhere close to where they were supposed to be on 19.04.5115 BCE.

Body	Longitude	Nakshatra	Pada	Rasi	Na
Lagna	19 Pi 39' 51.05"	Reva	1	Pi	Sg
Sun - PIK	11 Cn 58' 08.45"	Push	3	Cn	Li
Moon - AK	28 Li 38' 57.45"	Visa	3	Li	Ge
Mars - MK	13 Cn 35' 30.93"	Push	4	Cn	Sc
Mercury (R) - DK	2 Cn 21' 54.99"	Puna	4	Cn	Cn
Jupiter - GK	5 Cn 00' 00.05"	Push	1	Cn	Le
Venus (R) - AmK	18 Cn 26' 35.97"	Asre	1	Cn	Sg
Saturn - BK	15 Li 40' 33.70"	Swat	3	Li	Aq
Rahu - PK	23 Cp 30' 25.36"	Dhan	1	Cp	Le
Ketu	23 Cn 30' 25.36"	Asre	3	Cn	Aq
Maandi	20 Cp 58' 18.67"	Srav	4	Cp	Cn
Gulika	11 Cn 45' 42.64"	Srav	1	Cn	Ar

Natal Chart:		D-1 of the Nata	
Date:	April 19, -5115	Bhina ashtaka	
Time:	11:20:00 pm	Positions in D-	
Time Zone:	5:30:00 (East of GMT)	30	31 45 25
Place:	82 E 12' 00", 26 N 48' 00"	25	SAV 23
	Ayodhya, India	26	22 33
Lunar Yr-Mo:	Viswa-vasu - Sravana	35	24 22 18
Tithi:	Sukla Navami (Su) [Kula Sunda	3	6 6 1
	(11.00% left)	4	Mo 3
Vedic Weekday:	Tuesday (Ma)	5	5
Nakshatra:	Visakha (Ju)	4	2 4 4
	(35.13% left)		

Exaltation of Jupiter on 19.04.5115 BCE at 11:20 PM

It can also be seen from the above that Moon is nowhere near to Jupiter/Guru.

Yet again, we see that the date 09.01.5114 BCE, does not satisfy the requirement of Jupiter being at its exaltation as per Valmiki Ramayana and thus is an incorrect date of birth for Shri Ram.

Let us move forward with the next test assuming that Jupiter/Guru is in its exaltation position.

For an untrained eye, Mars/Sevvai may appear to be in its exaltation as it is seen in its house of exaltation which is Capricorn/Mithunam. But Astrology has two conditions for Mars/Sevvai to be in exaltation and the house is just one of it and by now we know that the other aspect is the degree in the house. In this case for Mars/Sevvai, it must be at 28° at Capricorn/Mithunam to be at exaltation.

Planet	Exaltation House	Degrees	Through the signs	In One Sign	Per Day in Degrees
செவ்வாய் / Mars	மகரம் / capricorn	28	685 days	8 weeks	31' to 44'

That states that Mars/Sevvai is nearly 15.5° away from its exaltation.

Planet	Exaltation House	Degrees	Jhora	House	Deviation
செவ்வாய் / Mars	மகரம் / capricorn	28	12° 53' 49.1"	மகரம் / capricorn	Nearly 15.5°

In an attempt to find the closest date and time at which Mars/Sevvai is at its exaltation using the Jhora software we get the date 01.02.5114 BCE at 3.05 am, which is nearly a month away from 09.01.5114 BCE.

		<table border="1"> <thead> <tr> <th>Body</th> <th>Longitude</th> <th>Nakshatra</th> <th>Pada</th> <th>Rasi</th> <th>Na</th> </tr> </thead> <tbody> <tr> <td>Lagna</td> <td>1 Pi 00' 15.38"</td> <td>PBha</td> <td>4</td> <td>Pi</td> <td>Cn</td> </tr> <tr> <td>Sun - BK</td> <td>27 Ar 37' 23.65"</td> <td>Krit</td> <td>1</td> <td>Ar</td> <td>Sg</td> </tr> <tr> <td>Moon - PIK</td> <td>23 Ar 27' 38.21"</td> <td>Bhar</td> <td>4</td> <td>Ar</td> <td>Sc</td> </tr> <tr> <td>Mars - AmK</td> <td>28 Cp 00' 00.21"</td> <td>Dhan</td> <td>2</td> <td>Cp</td> <td>Vi</td> </tr> <tr> <td>Mercury - DK</td> <td>6 Ta 02' 22.76"</td> <td>Krit</td> <td>3</td> <td>Ta</td> <td>Aq</td> </tr> <tr> <td>Jupiter - GK</td> <td>15 Cn 50' 38.12"</td> <td>Push</td> <td>4</td> <td>Cn</td> <td>Sc</td> </tr> <tr> <td>Venus - MK</td> <td>23 Ar 45' 39.19"</td> <td>Bhar</td> <td>4</td> <td>Ar</td> <td>Sc</td> </tr> <tr> <td>Saturn (R) - AK</td> <td>29 Li 47' 56.39"</td> <td>Visa</td> <td>3</td> <td>Li</td> <td>Ge</td> </tr> <tr> <td>Rahu - PK</td> <td>8 Cp 17' 18.52"</td> <td>USha</td> <td>4</td> <td>Cp</td> <td>Pi</td> </tr> <tr> <td>Ketu</td> <td>8 Cn 17' 18.52"</td> <td>Push</td> <td>2</td> <td>Cn</td> <td>Vi</td> </tr> <tr> <td>Maandi</td> <td>7 Sc 56' 59.76"</td> <td>Anu</td> <td>2</td> <td>Sc</td> <td>Vi</td> </tr> </tbody> </table>	Body	Longitude	Nakshatra	Pada	Rasi	Na	Lagna	1 Pi 00' 15.38"	PBha	4	Pi	Cn	Sun - BK	27 Ar 37' 23.65"	Krit	1	Ar	Sg	Moon - PIK	23 Ar 27' 38.21"	Bhar	4	Ar	Sc	Mars - AmK	28 Cp 00' 00.21"	Dhan	2	Cp	Vi	Mercury - DK	6 Ta 02' 22.76"	Krit	3	Ta	Aq	Jupiter - GK	15 Cn 50' 38.12"	Push	4	Cn	Sc	Venus - MK	23 Ar 45' 39.19"	Bhar	4	Ar	Sc	Saturn (R) - AK	29 Li 47' 56.39"	Visa	3	Li	Ge	Rahu - PK	8 Cp 17' 18.52"	USha	4	Cp	Pi	Ketu	8 Cn 17' 18.52"	Push	2	Cn	Vi	Maandi	7 Sc 56' 59.76"	Anu	2	Sc	Vi
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Exaltation of Mars/Sevvai on 01.02.5114 BCE at 03:05 AM

We can not only see that on 01.02.5114 BCE that Mars/Sevvai is not in its exalted position but so is Venus/Sukkiran and we also see that Moon is far away from Jupiter/Moon.

Once again, the date 09.01.5114 BCE fails miserably in the test to prove that the date cannot be the birth date of Shri Ram.

Moving forward, in line with our methodology, let us for argument sake assume that Mars/Sevvai was also in its exaltation. That leaves us to test the position of Venus/Sukkiran to be tested.

Test 13 - Test for exaltation of Venus

Now, let us verify if Venus/Sukran is in exaltation. The Jhora software gives the positions for Venus/Sukran on 09.01.5114 BCE as depicted below

Body	Longitude	Nakshatra	Pada	Rasi	Na
Lagna	14 Cn 56' 33.71"	Push	4	Cn	Sc
Sun - PK	5 Ar 57' 29.56"	Aswi	2	Ar	Ta
Moon - DK	0 Cn 25' 15.97"	Puna	4	Cn	Cn
Mars - PK	12 Cp 53' 49.11"	Srav	1	Cp	Ar
Mercury - BK	19 Pi 24' 40.35"	Reva	1	Pi	Sg
Jupiter - MK	13 Cn 58' 24.64"	Push	4	Cn	Sc
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Saturn (R) - GK	1 Sc 21' 12.89"	Visa	4	Sc	Cn
Rahu - AmK	9 Cp 29' 14.50"	USha	4	Cp	Pi
Ketu	9 Cn 29' 14.50"	Push	2	Cn	Vi
Maandi	21 Le 01' 01.05"	PPha	3	Le	Li

Natal Chart:		D-1 of the Nata	
Date:	January 9, -5114	Bhina ashtaka	
Time:	12:10:00 pm	Positions in D-1	
Time Zone:	5:30:00 (East of GMT)	21	28 37 20
Place:	82 E 12' 00", 26 N 48' 00"	30	31 SAV 30
	Ayodhya, India	31	28
Lunar Yr-Mo:	Parabhava - Nija Chaitra	30	31 25 26
Tithi:	Sukla Ashtami (Ra) [Tvarita]	4	4 6 4
	(96.14% left)	3	4
Vedic Weekday:	Monday (Mo)	6	Mo 1
Nakshatra:	Punarvasu (Ju)	4	3 4 6
	(21.84% left)		
Yoga:	Dhriti (Ra) (77.16% left)		

Saturn position on 01.09.5114 BCE as produced by Jhora software

Ve	Me	GL	AL	SL		
		BB	Su			A3
Natal Chart						
		A6				A10
Ra	Ma				Gk	Md
		A11				A4
						HL
		A8	A2	A9		UL
						A7

Venus/Sukran must be at 27° at Pisces/Meenam in order to be in exaltation

Planet	Exaltation House	Degrees	Through the signs	In One Sign	Per Day in Degrees
சக்சிரன் / Venus	மீனம் / pisces	27	225 days	5 weeks	62' to 82'

However, Jhora software states that Venus/Sukran is at 26° 02' 42.47" and stationed at Pisces/Meenam

Planet	Exaltation House	Degrees	Jhora	House	Deviation
சக்சிரன் / Venus	மீனம் / pisces	27	26° 02' 42.47"	மீனம் / pisces	Nearly 1°

While Venus/Sukkiran is in its exaltation house i.e., Pisces, it is nearly 1° from its exalted position.

Strictly speaking, Venus/Sukkiran is 1° away from its exaltation. One may say it is only 1° but such is the rarity of the time on which Shri Ram was born and hence bears a lot of significance.

Using the Jhora software, when attempted to find the closest date/time to 09.01.5114 BCE when Venus/Sukkiran is at its exaltation we get 10.01.5114 BCE at 6:53 AM.

	<table border="1"> <thead> <tr> <th>Body</th> <th>Longitude</th> <th>Nakshatra</th> <th>Pada</th> <th>Rasi</th> <th>Na</th> </tr> </thead> <tbody> <tr> <td>Lagna</td> <td>4 Ar 03' 37.87"</td> <td>Aswi</td> <td>2</td> <td>Ar</td> <td>Ta</td> </tr> <tr> <td>Sun - GK</td> <td>6 Ar 42' 31.60"</td> <td>Aswi</td> <td>3</td> <td>Ar</td> <td>Ge</td> </tr> <tr> <td>Moon - PK</td> <td>11 Cn 25' 29.38"</td> <td>Push</td> <td>3</td> <td>Cn</td> <td>Li</td> </tr> <tr> <td>Mars - PIK</td> <td>13 Cn 25' 41.03"</td> <td>Srav</td> <td>2</td> <td>Cp</td> <td>Ta</td> </tr> <tr> <td>Mercury - AmK</td> <td>20 Pi 49' 38.57"</td> <td>Reva</td> <td>2</td> <td>Pi</td> <td>Cp</td> </tr> <tr> <td>Jupiter - MK</td> <td>14 Cn 00' 54.54"</td> <td>Push</td> <td>4</td> <td>Cn</td> <td>Sc</td> </tr> <tr> <td>Venus - AK</td> <td>27 Pi 00' 00.63"</td> <td>Reva</td> <td>4</td> <td>Pi</td> <td>Pi</td> </tr> <tr> <td>Saturn (R) - DK</td> <td>1 Sc 18' 18.27"</td> <td>Visa</td> <td>4</td> <td>Sc</td> <td>Cn</td> </tr> <tr> <td>Rahu - BK</td> <td>9 Cp 26' 45.71"</td> <td>USha</td> <td>4</td> <td>Cp</td> <td>Pi</td> </tr> <tr> <td>Ketu</td> <td>9 Cn 26' 45.71"</td> <td>Push</td> <td>2</td> <td>Cn</td> <td>Vi</td> </tr> <tr> <td>Maandi</td> <td>9 Sc 01' 48.38"</td> <td>Anu</td> <td>2</td> <td>Sc</td> <td>Vi</td> </tr> </tbody> </table>	Body	Longitude	Nakshatra	Pada	Rasi	Na	Lagna	4 Ar 03' 37.87"	Aswi	2	Ar	Ta	Sun - GK	6 Ar 42' 31.60"	Aswi	3	Ar	Ge	Moon - PK	11 Cn 25' 29.38"	Push	3	Cn	Li	Mars - PIK	13 Cn 25' 41.03"	Srav	2	Cp	Ta	Mercury - AmK	20 Pi 49' 38.57"	Reva	2	Pi	Cp	Jupiter - MK	14 Cn 00' 54.54"	Push	4	Cn	Sc	Venus - AK	27 Pi 00' 00.63"	Reva	4	Pi	Pi	Saturn (R) - DK	1 Sc 18' 18.27"	Visa	4	Sc	Cn	Rahu - BK	9 Cp 26' 45.71"	USha	4	Cp	Pi	Ketu	9 Cn 26' 45.71"	Push	2	Cn	Vi	Maandi	9 Sc 01' 48.38"	Anu	2	Sc	Vi	<table border="1"> <thead> <tr> <th colspan="2">Natal Chart:</th> <th colspan="2">D-1 of the Nata</th> </tr> </thead> <tbody> <tr> <td>Date:</td> <td>January 10, -5114</td> <td colspan="2">Bhinna ashtaka</td> </tr> <tr> <td>Time:</td> <td>6:53:00 am</td> <td colspan="2">Positions in D-1</td> </tr> <tr> <td>Time Zone:</td> <td>5:30:00 (East of GMT)</td> <td>20</td> <td>27 33 24</td> </tr> <tr> <td>Place:</td> <td>82 E 12' 00", 26 N 48' 00"</td> <td>35</td> <td>SAV 30</td> </tr> <tr> <td></td> <td>Ayodhya, India</td> <td>36</td> <td>27</td> </tr> <tr> <td>Lunar Yr-Mo:</td> <td>Parabhava - Nija Chaitra</td> <td>26</td> <td>31 21 27</td> </tr> <tr> <td>Tithi:</td> <td>Sukda Ashtami (Ra) [Tvarita]</td> <td>4</td> <td>3 5 5</td> </tr> <tr> <td></td> <td>(10.70% left)</td> <td>4</td> <td>Mo 4</td> </tr> <tr> <td>Vedic Weekday:</td> <td>Monday (Mo)</td> <td>7</td> <td>1</td> </tr> <tr> <td>Nakshatra:</td> <td>Pushyami (Sa)</td> <td>3</td> <td>3 4 6</td> </tr> <tr> <td></td> <td>(39.31% left)</td> <td></td> <td></td> </tr> <tr> <td>Yoga:</td> <td>Soola (Ju) (89.00% left)</td> <td></td> <td></td> </tr> </tbody> </table>	Natal Chart:		D-1 of the Nata		Date:	January 10, -5114	Bhinna ashtaka		Time:	6:53:00 am	Positions in D-1		Time Zone:	5:30:00 (East of GMT)	20	27 33 24	Place:	82 E 12' 00", 26 N 48' 00"	35	SAV 30		Ayodhya, India	36	27	Lunar Yr-Mo:	Parabhava - Nija Chaitra	26	31 21 27	Tithi:	Sukda Ashtami (Ra) [Tvarita]	4	3 5 5		(10.70% left)	4	Mo 4	Vedic Weekday:	Monday (Mo)	7	1	Nakshatra:	Pushyami (Sa)	3	3 4 6		(39.31% left)			Yoga:	Soola (Ju) (89.00% left)		
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Even though we see that only Venus/Sukkiran is closest to its exaltation, we see that the date is off by 1 day. Yet again, DIS & JIS criticized Mr. Pushkar Bhatnagar's finding as something which has not taken into account the missing Thithi, which we will see in detailed below, and stated 10.01.5114 BCE is not the correct date.

Thus, we have proved that even Venus/Sukkiran was not at its exaltation position on 09.01.5114 BCE, which makes the claim of DIS & JIS, bogus.

This clearly states that what JIS & DIS has said about the date of birth of Shri Ram as 09.01.5114 BCE is totally a fraud as not even 1 planet is in its exalted position. Even if we give an error margin of ± 2 degrees then, only Venus/Sukkiran is in the exalted position and all other planets are not elated.

Let's move to the next test which will focus on the Titi of the day which DIS & JIS claim as the reason for why they had concluded the date of birth of Shri Ramachandra Prabhu as 09.01.5114 BCE instead of 10.01.5114 BCE as arrived by Mr. Pushkar Bhatnagar.

Test 14 – Titi Test

From Valmiki Maharishi's words, we know that Shri Ram was born in Navami.

Consider the Natal Chart, for the date 09.01.5114 BCE as per the Jhora Chart below:

Natal Chart:	
Date:	January 9, -5114
Time:	12:10:00 pm
Time Zone:	5:30:00 (East of GMT)
Place:	82 E 12' 00", 26 N 48' 00" Ayodhya, India
Lunar Yr-Mo:	Parabhava - Nija Chaitra
Tithi:	Sukla Ashtami (Ra) [Tvarita] (96.14% left)
Vedic Weekday:	Monday (Mo)
Nakshatra:	Punarvasu (Ju) (21.84% left)
Yoga:	Dhriti (Ra) (77.16% left)
Karana:	Vishti (Sa) (92.29% left)
Hora Lord:	Venus (5 min sign: Sc)
Mahakala Hora:	Mercury (5 min sign: Li)
Kaala Lord:	Mars (Mahakala: Mars)
Gouri Panchanga:	Roga (Choghadiya)
Sunrise:	7:03:31 am
Sunset:	5:27:48 pm
Janma Ghatis:	12.7704

As can be seen, the Titi is Sukla Ashtami, whereas Valmiki Maharishi states that Shri Ram was born on (Sukla) Navami.

Thus, 09.01.5114 BCE CANNOT BE the birth date of Shri Ram, as according to Valmiki Maharishi, Shri Ram was born on Navami Titi.

Now, let us understand what DIS & JIS has to say about why they consider 09.01.5114 BCE as the Birth day of Shri Ram even if it is mentioned by Jhora software as Shukla Navami.

The Titi shift explanations of DIS & JIS

DIS & JIS, in order to confuse people, FIXES the date at 09.01.5114 BCE and justifies the horoscope given by the Jhora software with unheard of stories for which there is no evidence in the primary book of Vyasa's Mahabharata. They have assumed that none will ask any question when they claim that they are "researchers". Little they knew that there are several who can call their bluff.

To begin with DIS & JIS stole the date from Mr. Pushkar Bhatnagar, who in his book "*Dating the Era of Lord Ram*" stated the date as 10.01.5114 BCE.

In order to prove that their "research" is right, they state that Mr. Bhatnagar did not account for the **Titi skip during Mahabharata** and state that the Jhora software did not account for the same and so she says the Titi must be not Ashtami but Navami.

By their own words, they are saying the Jhora software is faulty and only God can know why they would rely on such an unreliable software to begin with!!

To justify the skip, JIS says a comet hit the moon on 02.09.3136 BCE, a month before the Mahabharata war and makes several statements to justify which are presented below.

I have taken screenshots of JIS from her blog <https://jayasreesaranathan.medium.com/ramayana-2-loss-of-a-tithi-before-the-mahabharata-war-reflected-in-the-mismatch-of-ramas-6dd2c2ea754c> and reproduced below, so that we can subject each of the statement made in the blog to successive tests to prove how

manipulative DIS & JIS are who claim to be loyal to Valmiki Maharishi but in reality have done just the opposite.

DIS & JIS is aware that most readers/viewers would not even touch Vyasa's Mahabharata which has one lakh shloka and even if they do they wouldn't touch the original version in Sanskrit, and even if they do they would not have the patience to critically analyze and thus went about exploiting the trust that many place on DIS as a "Vedic scholar".

Each of the snippet is numbered 1, 2, 3 so on and each of them will be tested in the subsequent pages.

The present-day alignment between tithi and star did not exist before the Mahabharata war commenced. Some strange observations were made by Vyasa on the shift in the Amavasya in the month of Karthika and the Full Moon occurring for the second consecutive month in the Krittika star. The breaking away of a comet (Dhumaketu) on the day of Pushya in Karthika month resulted in the fragments hitting the earth and the moon simultaneously. The impact on the moon was tremendous that its orbit got disturbed with the nodes shifting their locations.

Snippet 1

The above illustration represents how the change of tithi occurred. It occurred on 2nd September, 3136 BCE, in the Karthika month before the war. Vyasa referred to "**Dhumaketur mahaghorah Pushyam Akramya tishtathi**" (MB: 6-3-12b). On the day of Pushya, a comet afflicted. The anointment of Bhishma as the commander-in-chief of the Kauravas got affected due to the rain of fragments and associated changes in the atmosphere with the excess release of NOx from the cosmic impact causing everything red in the surroundings.

Snippet 2

The affliction to the moon is mentioned as “**Somasya lakshma vyavrittam**” (5.141.10 and 6-2-32). It means the dark spot on the disc of the moon changed its position. This was a reference to the appearance of a fresh spot on the spotless region of the moon of Krishna Shashti.

Snippet 3

When they saw the moon rising around midnight, it appeared like Saptami moon! In other words, Shashti became Saptami. The change in Karana (Karana is half of tithi) is also mentioned in the Mahabharata indicating the abrupt change of tithi. As a result, the moon joined the Sun to cause Amavasya on Trayodaśī tithi itself. This change is also immortalized into a story that many Tamil speaking people are aware of (*in the context of Krishna starting to do Tarpan well before Amavasya by which the Sun and the Moon arrived early to ask Krishna why he was doing tarpan even before they joined for Amavasya. This episode is included in the Tamil movie “Karnan”. This episode is mentioned in Jyothish texts in the context of how Bodhayana Amavasya started*).

Snippet 4

The change of tithi became possible because of the change in the orbit of the moon hit by the comet. Rahu (ascending node) shifted in the opposite direction as a result. Rahu and Ketu (known as nodes representing the ascending and descending nodes in the lunar orbit) move in an anti-clockwise direction in the zodiac whereas all the planets including the sun and the moon move in the clockwise direction. The hit on the moon caused a tremble in the lunar orbit in such a way that Rahu shifted towards the Sun in clockwise direction thereby causing the Moon to move to a forward position quicker than normal.

Snippet 5

In the illustration, the lunar orbit is shown in red colour. After getting hit by the comet-pieces from the direction of Cancer (Kataka where Pushya is located), the orbit got disturbed in such a way that Rahu (R-1) got shifted to R-2 in the clockwise direction (dotted circle in blue). The moon, thus pushed into a newer position was closer to the sun in its orbit than normal and reached Amavasya position on Trayodaśī tithi itself.

Snippet 6

This caused the loss of one tithi. What was Trayodaśī was Amavasya! Thereafter the new position and alignment caused the Amavasya to occur a little earlier at least three or four times in a year. This was codified by **Bodhayana Maharishi** such that this earlier Amavasya came to be recognized as Bodhayana Amavasya. When the Amavasya starts on the evening of Caturdaśī tithi and ends before sunset on the Amavasya tithi, that is called Bodhayana Amavasya. The missed tithi during the comet-hit has made this earlier occurrence of Amavasya every now and then even now.

Snippet 7

Today, past dates are simulated by extrapolating the current alignment backwards. The mismatch between tithi and star as it exists today will be reflected in the date of Rama, that came before the Mahabharata date. Shukla Navami coinciding with Punarvasu in the month of Mesha can never be simulated with our software due to the loss of tithi suffered during the Mahabharata time. Certainly, it will be one tithi less for the birth date of Rama. This is palpable when I tried to simulate the Panchanga features and planetary positions as well in Jhora simulator. The combinations did exist together on **9th January, 5114 BCE** with the only exception to Navami tithi. It was one tithi less.

Snippet 8

The simulation showed that the month was Nija Caitra (following Adhika Caitra) with the Sun well inside the Mesha rasi close to the degree of exaltation with other planetary positions exactly as told by Valmiki. The Lagna was simulated for mid-noon (Abhijit Muhurta) in Ayodhya for that day and it perfectly showed Punarvasu having entered Kataka rasi, in its last Pada. Sun, Mars, Venus, Jupiter, and Saturn were in exalted positions. Saturn in opposition to the Sun will be in retrograde motion. It was indeed so in Vrischika Rasi (Scorpio). In astrological terms we consider retrogression as having made the planet move to the previous sign. By this, Saturn is deemed to be in Libra, its sign of exaltation.

Valmiki had meant that only.

Snippet 9

The position of the nodes also got changed due to the mishap on the moon before the Mahabharata war. The impact caused the nodes to shift to a new position in a clockwise direction. (Thereafter, they however continued with their anti-clockwise motion). How much they moved forward on that fateful day is not known. So, the original location of the nodes at Rama's birth must have been a little backward in the zodiac. In the traditional version of the analysis of Rama's horoscope taught to students (including me) was to place Ketu in Gemini (12th house) and Rahu in Sagittarius.

Snippet 10

Test 15 – Snippet 1 put to Test

The present-day alignment between tithi and star did not exist before the Mahabharata war commenced. Some strange observations were made by Vyasa on the shift in the Amavasya in the month of Karthika and the Full Moon occurring for the second consecutive month in the Krittika star. The breaking away of a comet (Dhumaketu) on the day of Pushya in Karthika month resulted in the fragments hitting the earth and the moon simultaneously. The impact on the moon was tremendous that its orbit got disturbed with the nodes shifting their locations.

Let us first understand what is stated here in the above paragraph.

Firstly, JIS claims that the **present-day alignment between Titi and star did not exist before the Mahabharata war commenced.**

This is just a statement with no Pramana i.e., JIS has not given as to how she concluded that the present-day alignment between titi and nakshatra/star did not exist before Mahabharata war commenced.

And she starts building on this assumption. At this stage itself we can say that the test failed as the foundation itself is having no legs to stand. On.

In spite of it, let us assume for the arguments sake it is true and put the snippet to further test.

JIS claims that the **breaking away of a comet (Dhumaketu) on the day of Pushya in Karthika month resulted in the fragments hitting the earth and the moon simultaneously. The impact on the moon was**

tremendous that its orbit got disturbed with the nodes shifting their locations.

Let me categorically state that there is no sanctity for such a claim. Vyasa has not stated any such thing as fragments hitting earth and moon simultaneously and the impact on the moon was tremendous that its orbit got disturbed with the nodes shifting their locations.

With no such verses by Vyasa in Mahabharata, it is apparent that it is a dishonest portrayal of Vyasa. There are commentaries which say that a comet or its fragment hit earth and moon simultaneously and in the absence of these, there is no way anyone can find out if such an incident happened in the distant past.

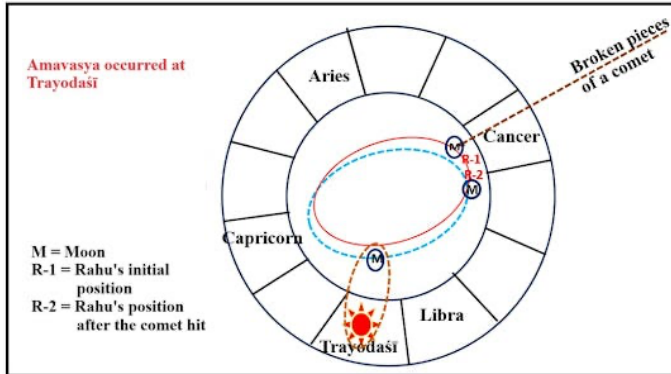
Anyone can come up with any such “story” to justify whatever they want to say to justify their stand. Unless it is backed up by either a scientific finding or a shloka from Vedas / Upanishads / Itihasas / Puranas such stories are just that -stories.

Thus, Snippet 1 fails because it has no Pramana to justify its assumption and it is just a figment of imagination of JIS.

To justify this story, JIS brings up some cooked up diagram and explanation which we will put to test.

Test 16 – Snippet 2 & 3 put to test

Here is the next Snippet from JIS's blog. I am also adding the picture from her blog below:



The above illustration represents how the change of tithi occurred. It occurred on 2nd September, 3136 BCE, in the Karthika month before the war. Vyasa referred to **“Dhumaketur mahaghorah Pushyam Akramya tishtathi”** (MB: 6–3–12b). On the day of Pushya, a comet afflicted. The anointment of Bhishma as the commander-in-chief of the Kauravas got affected due to the rain of fragments and associated changes in the atmosphere with the excess release of NOx from the cosmic impact causing everything red in the surroundings.

The actual sloka from Mahabharata is presented below along with the Hindi Commentary. This Shloka comes in 3rd Chapter of Bhishma Parva of Mahabharata when Vyasa Mahamuni is having a conversation with Drudarashtra and warns him of the outcome of the war that is yet to begin.

धूमकेतुर्महाघोरः पुष्यं चाक्रम्य तिष्ठति ।

सेनयोरशिवं घोरं करिष्यति महाग्रहः ॥ १३ ॥^b

अत्यन्त भयंकर धूमकेतु पुष्य नक्षत्रपर आक्रमण करके वहीं स्थित हो रहा है। यह महान् उपग्रह दोनों सेनाओंका घोर अमंगल करेगा ॥ १३ ॥

Meaning: *The dangerous comet engulfs/shadows Pushya Nakshatra. It will do terrible harm to the two armies.*

As you can see, there is no reference of any moon or earth, just it says that the comet is engulfing/shadowing Pushya Nakshatra. But, the wildest of the imaginations of JIS makes her understand this sloka as if a comet afflicted both earth and moon. There is no mention of earth or moon in this Shloka at all as one can see. Moreover, JIS has mentioned it as Shloka number 12b. Not sure from where she got “b” from! It only tells that she is referring to some internet Shlokas and not original ones and probably has not read what was before and after but took straight from Mr. Nilesh Oak in his books.

Now let us look at Snippet 3 where she has mentioned yet another Shloka from Mahabharata.

The affliction to the moon is mentioned as “Somasya lakshma vyavrittam” (5.141.10 and 6-2-32). It means the dark spot on the disc of the moon changed its position. This was a reference to the appearance of a fresh spot on the spotless region of the moon of Krishna Shashti.

Before getting into the meaning of this Shloka, it is important to understand the context. The shloka was said by Karna to Sri Krishna where he says he had **bad dreams** in which he saw bad omen.

In 143rd Chapter of Udhyaoga Parva (mentioned as 141st Chapter by JIS), there is a conversation between Karna and Shri Krishna and Karna was expressing his concern on the war to Shri Krishna. In doing so he is describing the bad omens he saw in his **dreams**. This is the context of the Shloka quoted by JIS above.

स्वप्ना हि बहवो घोरा दृश्यन्ते मधुसूदन ।
निमित्तानि च घोराणि तथोत्पाताः सुदारुणाः ॥ ६ ॥[▣]
‘मधुसूदन! मुझे बहुत-से भयंकर स्वप्न दिखायी देते हैं।
घोर अपशकुन तथा अत्यन्त दारुण उत्पात दृष्टिगोचर होते
हैं ॥ ६ ॥

Meaning: ***Madhusudan! I see many terrible dreams. Severe bad omens and extremely terrible disasters are visible***

The first Shloka quoted by JIS in her blog appears in the same 143rd Chapter of Udhyaoga Parva, when Karna continues to explain all the bad omen he saw in his dreams.

सोमस्य लक्ष्म व्यावृत्तं राहुरर्कमुपैति च ।
दिवश्चोल्काः पतन्त्येताः सनिर्घाताः सकम्पनाः ॥ ११ ॥[▣]
‘चन्द्रमाका कलंक (काला चिह्न) मिट-सा गया है, राहु सूर्यके
समीप जा रहा है। आकाशसे ये उल्काएँ गिर रही हैं, वज्रपातके-से
शब्द हो रहे हैं और धरती डोलती-सी जान पड़ती है ॥ ११ ॥

Meaning: ***The black mark of the Moon has almost disappeared, Rahu is moving closer to the Sun. These meteors are falling from the sky, there are sounds like thunderbolts and the earth seems to be shaking***

So, what is described down in the 11th sloka (10th in JIS blog) is what Karna saw in his dream and not what happened in reality. But JIS says that this happened in real as if she saw it in person.

The claim of JIS is that **“it means the dark spot on the disc of the moon changed its position. This was a reference to the appearance of a fresh spot on the spotless region of the moon of Krishna Shashti.”**

As can be seen from the meaning of the Shloka, what JIS claims and what is said in the Shloka are entirely different.

Even if one takes the meaning at the face value of it, in the first sentence she says that the dark spot on the moon has changed and in the second she says that a “fresh spot” has appeared in the spotless region. It is also funny to talk about **disc of the moon**. As we know, the only planet with visible rings is Jupiter and not moon.

While none of this is said by Karna/Vyasa in any of the Shlokas above or below this Shloka, it is clear that all of the above viz., dark spot changing position and fresh spot appearing, and mention of Saptami Titi in any of these Shlokas, one can explain the truth in the above statement only if we assume that either JIS had a direct conversation with either Karna or Vyasa or Sri Krishna himself.

In the Shloka, Karna says that he saw (in his dream) that the black mark in the moon had disappeared and does not say that any spot appeared as claimed by JIS.

The second shloka JIS quotes to push her point on comet hitting moon, and a fresh spot appearing on it is given below along with its meaning.

रोहिणीं पीडयन्नेष स्थितो राजञ्शनैश्वरः ।

व्यावृत्तं लक्ष्म सोमस्य भविष्यति महद् भयम् ॥ ३२ ॥

‘महाराज! यह शनैश्वर नामक ग्रह रोहिणीको पीड़ा देता हुआ खड़ा है। चन्द्रमाका चिह्न मिट-सा गया है। इससे सूचित होता है कि भविष्यमें महान् भय प्राप्त होगा ॥ ३२ ॥

Meaning: ***Maharaj! This planet named Shanishchar is standing tormenting Rohini. The sign of the moon has almost disappeared. This indicates that there will be great fear in the future***

This Shloka comes in Bhishma Parv, where the troops are positioned opposing the other side in Kurukshetra and when the rules of the war was formulated.

The context is that, Janamejaya was asking the Rishi how the war was fought and Vaisambayana Rishi is explaining the war.

Vaisambayana Rishi says that Bhagavan Vyas gave divine eyes to Sanjaya to help Drudarashtira know what is happening in the war field. Further, Bhagavan Vyas was saying that he was seeing several bad omen, and while describing the bad omen, he was saying this Shloka. In the previous shlokas he was saying that the sun was scorching and the moon almost disappeared and in that context Bhagavan Vyas was saying this Shloka.

Again there is no mention either before or after this Shloka about any “comet” whatsoever. It is nothing but a figment of the wild imagination of JIS.

Thus, it is proved that he Shlokas quoted by JIS in her blog in an attempt to say that a comet hit earth and

**moon and that was explained by Vyasa Mahamuni is
totally false.**

Test 17 – Snippet 4 put to test

When they saw the moon rising around midnight, it appeared like Saptami moon! In other words, Shashti became Saptami. The change in Karana (Karana is half of tithi) is also mentioned in the Mahabharata indicating the abrupt change of tithi. As a result, the moon joined the Sun to cause Amavasya on Trayodaśī tithi itself. This change is also immortalized into a story that many Tamil speaking people are aware of (in the context of Krishna starting to do Tarpan well before Amavasya by which the Sun and the Moon arrived early to ask Krishna why he was doing tarpan even before they joined for Amavasya. This episode is included in the Tamil movie “Karnan”. This episode is mentioned in Jyothish texts in the context of how Bodhayana Amavasya started).

Let us attempt to decipher each and every line in Snippet 4.

Firstly, none of what JIS has stated in the above paragraph finds any place in any Shloka Mahabharata written by Veda Vyasa. These are all a figment of her imagination. **There is no mention of Shashti becoming Saptami.** As stated earlier, may be JIS had a private conversation with either Karna or Vyasa or Shri Krishna himself, without which no one can ever know.

JIS starts the paragraph by saying “when they saw the moon rising around midnight”. Who are “they” is not stated here. It is left to the imagination of the reader. If we assume that it is Karna and Shri Krishna, it can’t be true Karna is explaining Shri Krishna what he saw in his dream. Even though Shri Krishna can know, it can’t be both Karna and Shri Krishna seeing in the dream and even then it is only a dream.

Secondly, she concludes the first statement as “it appeared like Saptami moon”. **Again nowhere in the entire Mahabharata**

there is any Shloka which has this conversation between two people whose name was not mentioned by JIS.

The only mention about Titis is these two shlokas below in 3rd Chapter of Bhishma Parva, Shloka 28

चन्द्रादित्यावुभौ ग्रस्तावेकाह्ना हि त्रयोदशीम् ।

अपर्वणि ग्रहं यातौ प्रजासंक्षयमिच्छतः ॥ २८ ॥

(इस पक्षमें तो तिथियोंका क्षय होनेके कारण) एक ही दिन त्रयोदशी तिथिको बिना पर्वके ही राहुने चन्द्रमा और सूर्य दोनोंको ग्रस लिया है। अतः ग्रहणावस्थाको प्राप्त हुए वे दोनों ग्रह प्रजाका संहार चाहते हैं ॥ २८ ॥

Meaning: ***(In this Paksha, due to decay of Titis) Rahu has engulfed both Moon and Sun on the same day on Trayodashi Thithi without any festival. Therefore, both the planets which have reached eclipse stage want to destroy the people.***

This tells both Solar and Lunar Eclipse occurred on the same day i.e., Trayodashi Thithi, 13th day.

The other Shloka where Titi is mentioned comes right after the above as Shloka 32

चतुर्दशीं पञ्चदशीं भूतपूर्वा च षोडशीम् ।

इमां तु नाभिजानेऽहममावास्यां त्रयोदशीम् ।

चन्द्रसूर्यावुभौ ग्रस्तावेकमासीं त्रयोदशीम् ॥ ३२ ॥^०

एक तिथिका क्षय होनेपर चौदहवें दिन, तिथिक्षय न होनेपर पंद्रहवें दिन और एक तिथिकी वृद्धि होनेपर सोलहवें दिन अमावास्याका होना तो पहले देखा गया है; परंतु इस पक्षमें जो तेरहवें दिन यह अमावास्या आ गयी है, ऐसा पहले भी कभी हुआ है, इसका स्मरण मुझे नहीं है। इस एक ही महीनेमें तेरह दिनोंके भीतर चन्द्रग्रहण और सूर्यग्रहण दोनों लग गये ॥ ३२ ॥

Meaning: ***It has been previously seen that Amavasya occurs on the fourteenth day when one thithi declines, on the fifteenth day if there is no thithi and on the sixteenth day when one thithi increases; But now, this Amavasya has come on the thirteenth day, I do not remember that this has ever happened before. Both the Moon and the Sun were eclipsed on the thirteenth day of the month.***

All Vyasa Mahamuni says is that he has never seen something like this happening ever before, that Chaturdashi (14th day) goes completely missing and Amavasya coming on the 13th day itself. He also says that there was both Solar and Lunar Eclipse the same day which is an important astronomical event. Wonder how JIS chose to ignore these eclipses but saw comet hit which never happened.

Therefore, it is very clear that JIS is probably having a wild dream of doing “research”. What is even more funnier is that JIS has to quote a “Tamil Movie by name Karnan”, as a Pramana here. She does not even know that this story of Krishna which appeared in

the Tamil movie Karnan was taken from the Tamil Mahabharata written by Villiputhurar. Thus, this story cannot have any sanctity as it is not present in the primary source which is Vyasa's Mahabharata.

Thus, yet again the lies of DIS & JIS goes busted.

Test 18 – Snippet 5 & 6 put to test

The change of tithi became possible because of the change in the orbit of the moon hit by the comet. Rahu (ascending node) shifted in the opposite direction as a result. Rahu and Ketu (known as nodes representing the ascending and descending nodes in the lunar orbit) move in an anti-clockwise direction in the zodiac whereas all the planets including the sun and the moon move in the clockwise direction. The hit on the moon caused a tremble in the lunar orbit in such a way that Rahu shifted towards the Sun in clockwise direction thereby causing the Moon to move to a forward position quicker than normal.

A careful reader must have identified that there is a serious contradictory between the explanations given by JIS.

She gave the story of Karna and Shri Krishna as seen in the Tamil Movie Karnan. Now she says that **the change of Titi became possible because of the change in the orbit of the moon hit by the comet – Rahu shifted in the opposite direction as a result.**

The “primary evidence” on all these things has to be Vyasa’s Mahabharata. So, these particulars of comet hitting the moon resulting in change of orbit and as a result Rahu shifting in “opposite direction” must have mention in Vyasa’s Mahabharata isn’t it!! That is not the case.

Let us assume for argument sake for a minute that the comet did hit and that caused the moon to change orbit. How does JIS know that Rahu shifted in the “opposite direction”?!

Had the comet hit which caused the change of orbit of moon, then why would Shri Krishna do the drama?!!! If the drama enacted by Shri Krishna were to be true, then

how does a comet hit make any sense?!!! Thus, test 18 fails.

In the illustration, the lunar orbit is shown in red colour. After getting hit by the comet-pieces from the direction of Cancer (Kataka where Pushya is located), the orbit got disturbed in such a way that Rahu (R-1) got shifted to R-2 in the clockwise direction (dotted circle in blue). The moon, thus pushed into a newer position was closer to the sun in its orbit than normal and reached Amavasya position on Trayodaśī tithi itself.

The reader must be laughing their lungs out at this stage when they read this paragraph. JIS was able to accurately state that a comet hit from the direction of Cancer. She says this because the Shloka talks about Pushya Nakshatra, and so she assumes that it must be Kataka where Pushya must have been located. Then she says that the comet came from there, hit the moon and that pushed the moon to a newer position closer to the orbit.

As proven in the earlier, if this were to be true, then there is no need for Shri Krishna to enact a story of doing Tharpana, “long before” Amavasya.

Either the astronomical event must be true (i.e., the comet hitting the moon) or the Ithihasa must be true. I am sure both DIS & JIS will root for Ithihasas to be true and by their own stand, they confirm that all these are just stories.

Thus, test 18 also fails.

Test 19 – Snippet 6 & 7 put to test

Let us assume for argument sake that all JIS stated in her blog were to be true and not a figment of her imagination and proceed further.

This caused the loss of one tithi. What was Trayodaśī was Amavasya! Thereafter the new position and alignment caused the Amavasya to occur a little earlier at least three or four times in a year. This was codified by **Bodhayana Maharishi** such that this earlier Amavasya came to be recognized as Bodhayana Amavasya. When the Amavasya starts on the evening of Caturdaśī tithi and ends before sunset on the Amavasya tithi, that is called Bodhayana Amavasya. The missed tithi during the comet-hit has made this earlier occurrence of Amavasya every now and then even now.

As per her own words, that “comet hit” which caused the new position and alignment has resulted in **Amavasya to occur a little earlier at least three or four times in a year.** This would mean that every year after the Mahabharata War, after the comet hit, there will be a skip of Chaturdashi (14th day), when Amavasya happens on the Thrayodashi (13th day) itself.

Today, past dates are simulated by extrapolating the current alignment backwards. The mismatch between tithi and star as it exists today will be reflected in the date of Rama, that came before the Mahabharata date. Shukla Navami coinciding with Punarvasu in the month of Mesha can never be simulated with our software due to the loss of tithi suffered during the Mahabharata time. Certainly, it will be one tithi less for the birth date of Rama. This is palpable when I tried to simulate the Panchanga features and planetary positions as well in Jhora simulator. The combinations did exist together on **9th January, 5114 BCE** with the only exception to Navami tithi. It was one tithi less.

DIS & JIS stated that Mr. Pushkar Bhatnagar as well as the Jhora software did not account for the Titi, and so they move one day earlier.

Now if they claim that this occurs at least 3 or 4 times a year, safely assuming that at least 3000 years have passed since, should JIS and DIS push the date behind at least $3000 \times 4 = 12000$ days instead of just 1 day?!

That would mean the date should have been pushed nearly 400 years more or less, which would result in the year $(-3114) - 4000 = -7114$ (more or less) and only God can compute the actual date and month.

Thus, her statement in Snippet 6 proves her “research” is just JUNK and nothing else and the date 09.01.5114 BCE does not hold any water whatsoever.

Test 20 – Snippet 8 put to test

Again, let us assume that all is fine and move forward to do our next step on Snippet 8. You can see in this test how JIS wants to project herself as bigger than Valmiki Maharishi himself and how she misrepresents everything in Shri Ramayana.

The simulation showed that the month was Nija Caitra (following Adhika Caitra) with the Sun well inside the Mesha rasi close to the degree of exaltation with other planetary positions exactly as told by Valmiki. The Lagna was simulated for mid-noon (Abhijit Muhurta) in Ayodhya for that day and it perfectly showed Punarvasu having entered Kataka rasi, in its last Pada. Sun, Mars, Venus, Jupiter, and Saturn were in exalted positions. Saturn in opposition to the Sun will be in retrograde motion. It was indeed so in Vrischika Rasi (Scorpio). In astrological terms we consider retrogression as having made the planet move to the previous sign. By this, Saturn is deemed to be in Libra, its sign of exaltation.

Valmiki had meant that only.

To start with she assumes “Abhijit Muhurta”. **This is not stated in Valmiki Ramayana anywhere.** She has taken this probably from Ramacharitamana, which cannot be considered.

Secondly, JIS says “Lagna was simulated for mid-noon”. Abhijit Muhurta can be anywhere between 11:40 AM and 12:40 PM. One can understand why she has taken 12:10 PM the middle point of 11:40 AM and 12:40 PM but again the Muhurtam/Muhurat of birth of Shri Ram was never mentioned in Valmiki Ramayana (Refer section **Shri Ramachandra Prabhu’s Birth as stated by Valmiki Maharishi** above).

We have already proved that Sun, Mars, Jupiter and Saturn are not in their respective exaltation in Tests 9 to 13, and Venus is

about 1° away from its exaltation. Thus the statement “Sun, Mars, Venus, Jupiter and Saturn are in exalted positions is a lie.

Now comes the biggest of fraud in Astrology which is why I call this JISTrology. JIS says that “In astrological terms we consider retrogression as having made the planet move to the previous sign”. **I have consulted several astrologers in the past few weeks, and none of them accept this statement. All they say is when a planet is said to be in retrograde position, it “appears” to be moving in the reverse direction but in reality it is not.**

As per the Jhora software Saturn/Sani was in forward motion and it was in Scorpio/Vrichigam as on 24.11.5115. BCE and it turned retrograde on 25.11.5115 BCE.

Body	Longitude	Nakshatra	Pada	Rasi
Lagna	12 Ta 26' 31.90"	Rohi	1	Ta
Sun - BK	21 Aq 04' 32.15"	PBha	1	Aq
Moon - AmK	29 Li 39' 31.74"	Visa	3	Li
Mars - PK	10 Sg 53' 38.58"	Mool	4	Sg
Mercury (R) - GK	9 Aq 47' 09.16"	Sata	1	Aq
Jupiter (R) - PiK	14 Cn 47' 36.42"	Push	4	Cn
Venus - AK	29 Cp 40' 28.49"	Dhan	2	Cp
Saturn - DK	2 Sc 54' 16.68"	Visa	4	Sc
Rahu - MK	11 Cp 55' 30.88"	Srav	1	Cp
Ketu - MK	11 Cn 55' 30.88"	Dhan	2	Cn

Natal Chart:
 Date: November 24, -5115
 Time: 12:10:00 pm
 Time Zone: 5:30:00 (East of GMT)
 Place: 82 E 12' 00", 26 N 48' 00"
 Ayodhya, India
 Lunar Yr-Mo: Viswa-vasu - Phalguna
 Tithi: Krishna Shashthi (Ve) [Vajreswari]
 (28.47% left)
 Vedic Weekday: Thursday (Ju)
 Nakshatra: Visakha (Ju)
 (27.56% left)
 Yoga: Vyaghata (Ve) (19.49% left)
 Karana: Vanija (Ve) (56.95% left)
 Moon Phase: Waxing (10.00% left)

Saturn in forward movement as on 24.11.5115 BCE as per Jhora software

Body	Longitude	Nakshatra	Pada	Rasi
Lagna	13 Ta 43' 57.11"	Rohi	2	Ta
Sun - AK	22 Aq 03' 54.29"	PBha	1	Aq
Moon - MK	12 Sc 02' 24.32"	Anu	3	Sc
Mars - PIK	11 Sg 35' 49.05"	Mool	4	Sg
Mercury (R) - PK	9 Aq 05' 15.35"	Safa	1	Aq
Jupiter (R) - BK	14 Cn 42' 30.84"	Push	4	Cn
Venus - DK	0 As 54' 07.23"	Dhan	3	Aq
Saturn (R) - GK	2 Sc 54' 15.22"	Visa	4	Sc
Rahu - AmK	11 Cp 52' 20.09"	Srav	1	Cp

Natal Chart:	
Date:	November 25, -5115
Time:	12:10:00 pm
Time Zone:	5:30:00 (East of GMT)
Place:	82 E 12' 00", 26 N 48' 00" Ayodhya, India
Lunar Yr-Mo:	Viswa-vasu - Phalguna
Tithi:	Krishna Saptami (Sa) [Siva Dooti] (33.54% left)
Vedic Weekday:	Friday (Ve)
Nakshatra:	Anuraadha (Sa) (34.70% left)
Yoga:	Harshana (Su) (19.21% left)
Karana:	Bava (Su) (67.08% left)

Saturn in retrograde as on 25.11.5115 BCE as per Jhora software

So in reality, Saturn will have to move forward but with the optical illusion it “appears” to move backward. As stated earlier, on 09.01.5114 BCE Saturn is far away from the Libra/Tulam constellation and between 25.11.5115 BCE (2° 54’ 15.22” in Scorpio) and 09.01.5114 BCE (1° 17’ 28.64”), Saturn was in retrograde, i.e., appearing to move backward.

Thus, to “assume” is only convenience and not science.

Even if one has to take the statement at its face value, one can only move Saturn to its next house i.e., Sagittarius/Danus which is where it ought to be as it is appearing to be in reverse direction and not in Libra/Tulam, in which case Saturn will be seen as having a forward direction, when it is in Scorpio/Virchikam.

மீனம்/Pisces	மேஷம்/Aries	ரிஷபம் / taurus	மிதுனம்/Gemini	
கும்பம்/Aquarius	Houses/Constellations/Zodiacs		கடகம்/Cancer	
மகரம்/Capricorn			சிம்மம்/Leo	
தனுசு/ Sagittarius	விருச்சிகம்/ Scorpio (Sa)	தலம்/Libra 	கன்னி/Virgo	

To top it all, JIS declares that Valmiki meant that only as if she knows more than Valmiki Maharishi. When Valmiki did not use any if the words like “Abhijit Muhurtam”, “Comet” etc., to state that Valmiki Maharishi only meant that Saturn/Sani should be placed in Libra/Tulam is a pathetic attempt to fudge astrology, astronomy, titi, nakshatra, planets/graha, Gregorian/Julian/Roman calendars and the Jhora software as well.

Thus we prove yet again that Test 20 is a pathetic failure.

Test 21 – Snippet 10 put to test

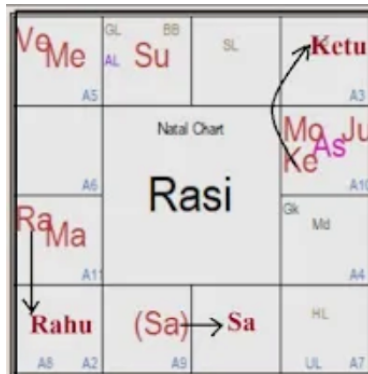
The position of the nodes also got changed due to the mishap on the moon before the Mahabharata war. The impact caused the nodes to shift to a new position in a clockwise direction. (Thereafter, they however continued with their anti-clockwise motion). How much they moved forward on that fateful day is not known. So, the original location of the nodes at Rama's birth must have been a little backward in the zodiac. In the traditional version of the analysis of Rama's horoscope taught to students (including me) was to place Ketu in Gemini (12th house) and Rahu in Sagittarius.

Yet again, JIS wants to play God and say that the impact of an unheard comet hit on the Earth and the Moon had **caused the nodes to shift to a new position in a clockwise direction.** In line with her *Swakapolakalpitam* (her imagination), she now again declares that the new position is in a “clockwise direction”. No proof whatsoever is given as to why she is so sure that it is clockwise and not anti-clockwise.

She further states “How much they moved forward on that fateful day is not known”. Again an imaginary comet hit was taken as if it is real, and she says that it is not known as to how much forward the moon moved. So, it can be anybody's guess, and JIS's guess is that moon moved in the clockwise direction about 2° digress.

And finally, the icing on the imaginary cake is when she claims that so-called impact of the imaginary comet hit in moon shifted the moon in a “clockwise” direction (so precise), she decided to move Rahu and Kethu to Sagittarius/Danus and Gemini/Mithunam respectively. Thus, she “matched” the horoscope of 09.01.5114 BCE to resemble Shri Rama's horoscope and thus proved LHS=RHS.

In effect she moved, Saturn/Sani, Rahu and Kethu with no scientific or astrological explanation and moved them to their respective position to match the traditional horoscope of Shri Ramachandra Prabhu.



செவ்வெண்/Venus 27 மீனம்/Pisces	சூரியன்/Sun 10 மேஷம்/Aries	ரிஷபம் / taurus	கேது/Kethu மிதுனம்/Gemini
கும்பம்/Aquarius	Shri Ram's Horoscope ஸ்ரீ ராமர் ஜாதகம்		குரு/Jupiter 5 கடகம்/Cancer
செவ்வெண்/Mars 28 மகரம்/Capricorn			சிம்மம்/Leo
ராஹு/Raghu தனுசு/Sagittarius	விருச்சிகம் / Scorpio	சனி/Saturn 20 தூலம்/Libra	கன்னி/Virgo

JIS assumed that just because the planets Venus, Sun, Mars and Jupiter are in the houses where their exalted positions reside, she took all these 4 planets as if they are in exalted positions while none of them really are as explained above (barring Venus provided a margin of error is given).

Thus, test 20 fails as well.

Conclusion

In all, I had put the date given by DIS & JIS to 20 tests and had thus **proved that the date of 09.01.5114 BCE is nothing but a lie.** This is a white collar crime, and the attempt of this article is to help the ordinary men/women to understand how this crime was enacted right under their nose.

This is done by JIS & DIS and those like them because in today's world, people have started to take it for granted what comes in a Google search or a WhatsApp forward message or a YouTube/Facebook post.

The practice to critically read and analyze to see if what is stated by someone in social media is true or otherwise is almost non-existent in a common man/woman. Many don't even read in today's world and are satisfied to listen to YouTube Shorts and Facebook/Instagram Reels. Many don't even know what critical reading means.

Taking advantage of this, DIS & JIS, after stealing Shlokas from the books and works of other such so-called "researchers" who have identified dozens of dates for Shri Rama's birth, had zeroed in on 10.01.5114 BCE, which was the brain child of Mr. Pushkar Bhatnagar, and in order to have a difference introduced a "titi theory" and built their story around to project as if they are researchers.

The mass media, political outfits and so called intellectuals and researchers who have ensured that the Sanathana Dharma religious leaders – the Madadhipathis and the Acharyas, the traditional Vidwans are all sidelined as made insignificant

skillfully aided by the corporate Samiyars who have cropped up left right and center. Added to this, the lack of active participation by the Sanathana Dharma religious leaders who, in my humble opinion had given up on the society and had restricted themselves in to a small circle and be oblivious to the misdirection of the corporate modern Samiyars, with a don't care attitude.

In such a situation, it becomes a steep task for traditionalists to convince people that the one and only source to learn about our Ithihasas and Puranas, is through the traditional school of Acharyas, yet instances like this creates an opportunity to expose the fraudulent manipulation of astrology by the likes of DIS & JIS who think that they can get away with anything and everything that they say, thus confusing common man/woman who wants to learn about our Ithihasas and Puranas.

The purpose of this article, is thus to emphasis to those who are in search of real knowledge to approach **traditional Madadhipathis/Acharyas of their respective Sampradhaya**. There is NO SHORT CUT TO GLORY.

Ithihasas and Puranas cannot be taught like a “course”. They aren't meant for making a living out of, but are meant for living in a particular way. They are meant to ensure that the Athma who is desirous of attaining Moksha take the correct path to attain the same, and not be diverted by fakes leading them to Patala.

By proving that one such work is a fake work, what has been achieved is to establish that the **only true source of knowledge can come from the Traditional Sanathana Dharma Acharyas**. These Acharyas will ensure that the student learns what is the essence – SAARA and if the student is

interested to know the reasoning behind, will explain patiently using the methodologies that are in vogue from time immemorial.

To those who want to learn, they must understand that they must look through the Itihasas and Puranas through the lens of Traditional Sanathana Dharma Rishis, Munis, Acharyas and not fall into a trap of attempting to learn from the primitive lens of “modern science and its techniques”.

Dharma is what is taught in Shri Ramayana. The only focus of Shri Ramachandra Prabhu was to lead a Dharmic life and he did so and demonstrated the same to ordinary mortals, so they know it is not difficult to lead a Dharmic life. In fact the most easiest way of life is the Dharmic way of life. Approach an Acharya to learn this simple life and way to attain Moksha.

**सकृदेव प्रपन्नाय तवास्मीति च याचते।
अभयं सर्वभूतेभ्यो ददाम्येतद्गतं मम॥ ६-१८-३३॥**

Jai Shri Ram